

The Baptist Record

"THY KINGDOM COME"

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COMP ALG 655

Jackson, Mississippi, Thursday, June 30, 1955

NEW SERIES—VOLUME NO. 36

Persecution Intensified in Current Argentine Anti-Church Campaign

By Religious News Service
MONTEVIDEO, Uruguay — With President Juan D. Peron keeping in the background, the seven-month long campaign against the Roman Catholic Church in Argentina showed definite signs of relaxing.

It was evident that although the anti-Peron forces failed, they set in motion events that may end the rift between Church and State.

Buenos Aires sources now feel that the scheduled plebiscite on reforming the constitution to separate Church and State will be decided in favor

of the Catholic Church.

Some reports here and in Santiago, Chile said the Army-dominated government was planning to repeal recently-enacted laws against the Church.

One sign that the group now in control of the government was trying to re-establish peace with the Church was seen in an announcement that 16 priests were released from jail.

Gen. Franklin Lucero, Army Minister and Commander of the so-called "forces of repression," is known to have strong pro-Church views.

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Baptists Unite With Seven Groups In Alcohol Education



Rev. James S. Conner, executive secretary (extreme right); Rev. C. M. Day, associate executive secretary, (second from left); and Major W. E. Holcomb, (left) a member of the Board of Directors of the Church Council, confer with W. R. Roberts, interim secretary of the State Convention Board, regarding the matter of getting the work of the council presented at the annual associational meetings this Fall.

The Mississippi Baptist Convention has united with seven other groups in the state in the fight against beverage alcohol by joining hands with those groups through the Mississippi Church Council for Alcohol Education; it has been revealed by W. R. Roberts, interim executive secretary - treasurer of the State Convention Board.

The Council approaches the alcohol problem through the means of education, from a scientific standpoint.

The purpose of the Council is to acquaint the people of our state with the devastating effects of alcohol; its widespread usage; and ways and means to combat its destructive power.

The Council believes legislation is not enough. It believes the saving power of Jesus Christ is sufficient for this and all other evils, but it believes we have been too slow with the Gospel to reach these unfortunate victims; therefore, it believes in supplementing these efforts with the educational process, hence, alcohol education.

The other groups supporting the rapidly growing ministry of the Council are:

Mississippi Disciples of Christ (Christian Churches).

The Methodist Church (Mississippi).

J. Edgar Hoover Urges Sunday School Emphasis

By Religious News Service

OAKLAND, Cal. — J. Edgar Hoover says every motive that will bring new members to Sunday school, "no matter what their degree of conviction," should be exploited to the utmost.

(Continued on Page 2)

NEWS

From Here And There

By Religious News Service

WASHINGTON, D. C.—Religious groups opposing universal military training scored a victory as the Defense Department gave up its fight for even a token start on a six-month training plan for 17 and 18-year-old boys.

WASHINGTON, D. C.—New church construction will set an all-time record of \$750,000,000 this year, the Departments of Commerce and Labor predicted.

GENEVA — Evangelist Billy Graham announced here he plans to hold a special revival meeting in Geneva on July 17 to offer a "great prayer for peace."

SAN FRANCISCO — Secretary of State John Foster Dulles issued a call here for a world mobilization of moral strength "to insure the continued vitality of the United Nations."

ANDERSON, Ind. — A world missions budget of \$1,200,000 for the coming fiscal year was adopted by the General Ministerial Assembly of the Church of God at its annual session here.

Velma Hand Crowned In Queen's Court



Velma Hand, of Terry, (left), daughter of Mr. and Mrs. A. B. Hand, was crowned queen regent at the second annual state-wide Queen's Court for the Girls Auxiliary at Camp

Garaywa, June 18-20, it has been announced by Miss Nell Taylor, Jackson, state W. M. U. Young people's leader.

Selected as attendant was

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We Launched Out Into The Atlantic's Vastness

By DR. A. L. GOODRICH

(Editor's Note: Dr. A. L. Goodrich, editor of the Baptist Record, is on a tour of the Holy Land and Europe with the Baptist World Alliance in London on July 16-22 as the final stop of the tour. This is one of several reports to be made and similar ones will follow as time and the mails permit. Editor Goodrich says he does not plan to write a travelogue but to watch for things of religious significance.

The group of which Dr. and

Mrs. Goodrich are members is conducted by Rev. A. B. Pierce, formerly pastor of Crestwood Church, Jackson, and now pastor of a church in Tucson, Arizona. Other members of the party are: Mrs. A. B. Pierce; Rev. Paul Leber, Wiggins; Rev. M. E. Perry, Greenville; Rev. Gordon Sansing, Jackson; Mrs. J. M. Jones and daughter, Miss Mary Dell Jones, of Natchez).

The steamship, Queen Mary, followed Biblical practice when it launched out into the deep

(Continued on Page 2)

2000 Attend Successful State Training Union Convention



Easily 2000 Mississippi Baptists attended the annual State Training Union Convention which met on Friday of last week at Jackson's First Church. Actual registration reached 1670.

Shown above are the four winners in the state finals, left to right: Marianne Stuart, (sword drill), Southside Church, Meridian; Willaminta Payne, (sword drill), Cold water

(Continued on Page 5)

We Launched . . .

(Continued from Page 1).
June 8 right on time bound for Cherbourg, France.

From 8 to 10 o'clock everything was a merry hustle as things was a merry hustle as 2,000 European-bound passengers of almost every race, creed, nation hunted baggage and state-rooms as well as exploring the ship from stem to stern. For most of them it was their first seagoing experience.

From the time you arrive at the ship's side until you land 3,150 miles away and 5 days later there is someone to attend to every want and wish. Even small handbags were promptly taken in hand by a waiting porter. No charge, but tip expected.

Most of the passengers lined the decks to bid farewell (briefly for many) to the Statue of Liberty. And for most it was their last look at the deck until two days later, for hardly were we out of sight of land before a storm struck. Even the huge Queen Mary quivered at the impact of the mighty waves, clouds covered the sun and kept it hid for two days.

We were not the only ones to recall the Biblical account of the winds that blew and the rains that fell.

Smaller ships would have done much more quivering and rolling than did the Queen Mary. But being four blocks long and the equivalent of 14 stories high she proudly plowed through the waves as if to remind all of the house that fell not.

Sansing and Perry were so anxious to see the storm and the waves that they ventured out on deck too soon. While watching waves fore one came at them aft and they zigged when they should have zagged. Being wet from head to foot is a mild description. However, the pressing ship got their clothes inner and outer dry by 4 p. m.

One of the greatest of ocean liners, the Queen Mary has everything and I mean EVERYTHING.

The food is superb, the accommodations luxurious, or as one Baptist passenger said, "Out of this world."

If you want to gamble they have it. Three picture shows (cinema is the term) run almost continually. Three bars provide drinks of every variety and potency.

One bartender said business was off and he blamed the large number of Baptists aboard for the drop in business.

Three libraries supply reading material. Three dance halls cater to those who crave to do their hugging with the aid of music. Orchestras play all over the place and even well-equipped nurseries are provided, probably learned from the success of the Baptists with nurseries in their Sunday Schools.

Among recent visitors in the Baptist Building were: Mary Lynn Carter, Noxapater, and Mary Ola Martin, Noxapater;

Bud Richardson, Philadelphia; Everett Myers, Madden; Janette Jones, Gulfport; Wilda M. Thigpen, Bay Springs; Carolyn Thomason, Okolona; Rev. Earl George, Franklinton, La.; Shelby Jean Scott, Rome; Argie R. Windham, Bay Springs; Betty Houser, Tupelo; Lourie Wright, Tupelo; Elizabeth A. Morris, Somerville, Tenn. Katherine Davis and Mary Ann Windham, Clinton.

By the kindness of the Purser we learned the following facts (and many more that must go unmentioned because of lack of space):

1. The Queen Mary as of 1949 holds the trans-Atlantic speed record of 3 days, 20 hours, and 42 minutes from England to New York.

2. The passenger capacity is 19,955 (every berth taken) and the crew numbers 1,000.

3. It would require 40 miles of freight cars to carry the weight of the ship.

4. The funnel if laid horizontally would allow three locomotives to travel side by side.

5. There are three acres of deck space or the equivalent of the enclosed space of the Sugar Bowl.

6. Thirty tons of paint are required for an exterior paint job.

7. The gong can be heard ten miles.

8. Some of the foods carried on a roundtrip are: 70,000 pounds meat; 25,000 pounds poultry; six tons fish; 30 tons potatoes, and 4,000 quarts ice cream.

9. The six miles of carpets are vacuum cleaned daily.

10. The electric plant would supply a city of 150,000.

11. The ship is powered by oil and it requires six pipes eight hours to fill the tanks.

12. A dog kennel and an exercising deck are provided.

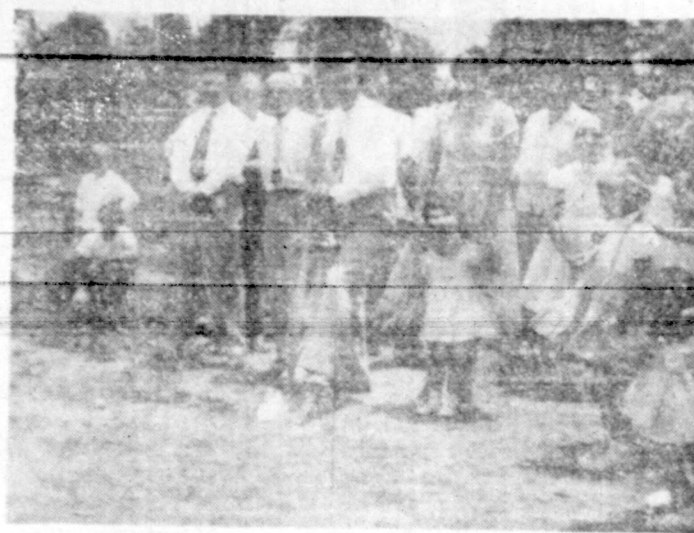
13. There is a shopping center, a bank, a drugstore, barber shop, beauty shop, men's women's, and children's stores, shoe shop, and shore to shore telephones. There is also a complete general hospital including operating rooms, dispensaries (drug store) X-ray and short wave diathermy.

Although most facilities cater to the material things there are facilities for the observance of Protestant, Catholic, and Jewish services.

On Sunday there were the Church of England (Episcopal) services and two Baptist services. Dr. J. D. Grey preached at one and Dr. C. C. Warren at the other. Both were well-attended.

The Catholics held services every day and the Jews on Friday night, Saturday, and Sunday.

Calvary, Natchez, Breaks Ground



Calvary Church, Natchez, held a ground-breaking ceremony on June 12 for a new pastorium which will be completed in August. Shown in the foreground and participating in the ceremony are: left to right, Otis Vines and Joe Freeman, Building Committee; and Pastor and Mr. D. L. Callender, as he breaks the ground. The builder is R. C. Belk.

On June 19 the church ordained the following members as deacons: R. C. Belk, Tom Cavin, E. A. Brown and M. A. Goodman. Also Vernon Smith was reelected to serve.

Baptists Unite . . .

(Continued from Page 1)
Mississippi and North Mississippi Conferences).

The Presbyterian Church, U. S. (Mississippi Synod).

Mississippi Congress of Parents and Teachers.

Mississippi State Department of Education (Narcotic Division).

Mississippi Women's Christian Temperance Union.

Young Women's Christian Association (Mississippi District).

Directing the activities of the Council are Rev. James S. Conner, executive secretary, and Rev. C. M. Day, associate executive secretary, with equal salaries, duties and administrative supervision.

Materials used by the Council include films, filmstrips, brochures, newsletters, and lectures.

Any school, church or community wishing the services of the Council may secure them without cost upon request.

Summer activities include programs in many Junior colleges with workshops scheduled for some.

Future plans include the possibility of a full-time Negro worker for that race.

The Rev. Mr. Day has already attended the Yale School of Alcohol Education at Millsaps College, Jackson.

The Rev. Mr. Conner will attend the Yale School soon and has many appearances scheduled.

The Board of directors is composed of 21 outstanding Mississippians as follows:

Rev. Joe Abrams, Mrs. Vashti I. Cain, Mrs. C. C. Clark, Rev. James S. Conner, Rev. J. H. Cook, Rev. C. M. Day, Mr. Micky Grove, Rev. M. M. Grove, Mr. Purser Hewitt, Dr. W. E. Holcomb, Miss Pat Hume, Dr. R. L.

Velma Hand . . .

(Continued from Page 1)

Miss Nancy Cooper, of Yazoo City, also in picture, daughter of Mr. and Mrs. Owen Cooper.

170 girls registered for the weekend Court, held under sponsorship of the state W. M. U., Miss Edwina Robinson, executive secretary.

Other features included a banquet Saturday night, a candle-lighting service Sunday night and a Court of the Queen Saturday afternoon during which time the royalty elected by the girls held court and received gifts from eleven ambassadors of good will from eight different countries.

These were: Miss Irene Chambers, Home Mission Board; Mrs. Marlin Hicks, missionary to Chile; Anis Schorosh, Jordan; Miss Sue Saito, Hawaii; Paul Chu Lin, Greenville; Direk Arayakosol, Thailand; Evio Oliviero, Brazil.

Landis, Mr. John McEachin, Rev. James A. Nisbet, Dr. Chester L. Quarles, Mr. Bobby Joe Smith, all of Jackson.

Rev. G. H. Holloman, Clarksdale; Dr. Bert R. Johnson, Utica; Miss Anna Margaret King, Wesson; Dr. J. L. Neill, Decatur; Rev. T. Russell Nunan, Greenville; Dr. H. G. Williamson, Grenada.

The headquarters in Jackson is at 202½ West Capitol St. in the McRae Building, P. O. Box 2483 and Telephone No. 5-1245.

The officers are the Rev. Mr. Holloman, president; the Rev. Mr. Nisbet, vice-president; Mrs. Cain, recording secretary and Mrs. Clark, financial secretary-treasurer.

The affiliation with the Council is the only support the Mississippi Baptist Convention is giving to any temperance organization, according to Mr. Roberts.

Edgar Hoover . . .

(Continued from Page 1)

The FBI director made the statement in a letter to Cyril W. McLean, attorney and member of First Congregational church here, who had asked Mr. Hoover if he should force his son to attend Sunday school.

"How else shall the uninstructed child be exposed to the influence of Christian principles?" Mr. Hoover asked. "How shall he have opportunity to know the rewards of a Christian way of life?"

He cited the experience of a juvenile court judge who, over an eight-year period, had some 8,000 boys and girls under 17 brought before him for law violations.

Of these 8,000 delinquent children, he said, only 42 regularly attended Sunday school. Even more striking was the judge's finding that none of the children had a mother or father who attended Sunday school or church regularly.

Mr. Hoover renounced the idea that the 42 delinquents should have been sought out and rejected because some motive other than religious conviction brought them into the Sunday school fold.

"It is the whole objective of Sunday school training to turn such young people toward God—to make them truly religious adherents," he said. "When this is accomplished they will attend services simply as an essential part of their scheme of living."

"The youth who has experienced old-fashioned Christian training and discipline in the home, and has received sound, efficient Bible teaching in the Sunday school has been given a sword and buckler against temptation."

Mr. Hoover said a youth must receive the inspiration of sincere religious conviction "if he is to be protected from the rampant ideology of materialism which leads to lack of moral responsibility and lawlessness."

"With every child who is taught to accept Christian ethics as his guide to daily living, secular materialism as a national philosophy is dealt a crippling blow."

The FBI chief praised the nation's Sunday school teachers who, he said, are doing "a truly magnificent job."

"They are insuring that the child who is so fortunate as to come into the Sunday school fold receives an introduction to the Word of God, the unequalled guide to righteous living and faith in the future," he declared.

"Our hopes for the future are in their hands. They are laying 'upon a rock' the foundations of Christian character in their disciples, the Sunday school scholars."

Fourth of July and Religious Freedom

As citizens of our country we usually approach the Fourth of July, Independence Day, it should be, thinking usually of a one-day respite from our labors, a picnic, a trip, a long-weekend, or something to that effect.

Naturally we always welcome a holiday in the middle of a hot summer and we usually attach no evil to the customary approach to the Fourth of July.

However, as citizens, this year, with so much of the world in bondage of one kind or another, we should give special thought to our freedom and our land flowing with plenty.

We should take stock of our freedom, and our opportunities and attack a new significance to Independence Day and its real meaning to us.

On this occasion we should want more than ever that all people should be free and we should realize that every one should have that inalienable right to freedom.

On this Independence Day we should come to a new appreciation of our own freedom.

However we should as Christian citizens know that real freedom comes only through Jesus Christ.

The real meaning of freedom is found in its religious or Christian application.

Surely we who are Baptists should make much of the Christian meaning of freedom and Independence Day.

We should observe the Day with that thought in mind. National freedom is one thing, and we give it its natural place, but even deeper is its Christian significance.

We should go a little further here and realize that so many in the world today do not enjoy either national freedom or religious liberty.

They are under bondage to another state and in many cases are suffering from religious persecution.

Yes, we should take stock this Fourth of July of our own freedom and liberty and gain a new appreciation of Independence Day.

—BR—

Beware False News

During the past few weeks many of the papers that delight in finding fault with everybody except their own groups, and especially Southern Baptists, have strongly criticized a visit to "Father Divine," noted Negro preacher, etc.

Below we give the true facts concerning this meeting. It is taken from an editorial which appeared in the Watchman-Examiner edited by Dr. John W. Bradbury.

Because some readers have written and others have sent clippings to us concerning the visit of Dr. V. Carney Hargroves, president of the American Baptist Convention, and Dr. E. B. Willingham, pastor of the National Memorial Baptist Church, Washington, D.C., to Father Divine's "heaven" in Philadelphia, we felt it necessary to get firsthand information from these brethren. It is that a purported tran-

script of a tape recording taken while the brethren were in attendance at the meeting consisted of words and statements taken out of their context. The meal served them for \$1.25 was called "communion". It consisted of fried chicken for which the brethren paid.

Father Divine put his own construction on the visit and exploited the presence of his guests by sending countrywide a newsheet containing the so-called "transcript." As a result of this, accusers of the brethren have made out an evil case. The facts are that both Doctors Hargroves and Willingham have a flair for finding out what makes some strange religious movements. They have gone to other groups to learn what they can firsthand. Only Father Divine has exploited the visit. It will make good hearing to find out what they have learned. Neither of the brethren attended Divine's "heaven" in a representative character, and they certainly did not partake of the Lord's Supper when they ate chicken for which they paid.

What astounds us is the readiness with which some Christians will accuse honored and true Christian brethren without taking pains to learn what are the facts. How can we build Christian solidarity in this atheistic world when believers wait like panthers in the thicket to pounce upon their brethren. Let us have done with such wickedness. If we evangelicals are ever to win victories for Christ and his kingdom, we must practice the fraternal law to do unto others as we would they should do unto us.

Some of our readers may not have heard of Father Divine and his "heavens." Little is known of his origin. He claimed to be a Baptist minister in the "depression." His work in Harlem, New York City, during those days of stark misery and awful poverty for thousands of Negroes was outstanding. He raised money to provide cheap meals. A full meal cost as little as ten cents. Divine obtained waste food from bakeries and hotels. He enlisted

women as cooks to serve without pay and called them "angels." Then he started a campaign for clothing. In the thirties, Park Avenue matrons sent over their ancient fur coats and the master's overcoat. He also made homes for the homeless.

Divine acquired a heroic stature, although his figure is short. With their poetic imagery, the Negro people began to speak of him as "Father Divine," as being "God," as the apostle of "Peace" and "Truth." Divine called his meetings "heaven." As his ministry expanded to include camps, hostels, and such, these also became "heavens" and those who took care of them "angels." He is still at this business.

With the prosperity of the Negro people, Divine is said to have become fabulously wealthy. Religiously, Father Divine is an extreme Biblical literalist. He really began to achieve fame when he took literally the words of Jesus that if your brother asks for your cloak, you shall give him your coat also. As to what is the present-day status of this strange man, we shall have to ask either Dr. Hargroves or Dr. Willingham, since they have talked with him.

—BR—

As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in Miami we give below, and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below which is slightly condensed is by Dr. S. H. Jones of the South Carolina Baptist Courier.)

Danger Signals

Without any intention of sounding a pessimistic note, or criticizing anybody, we mention three "danger signals" or points at which a convention could make serious mistakes. All of these are symp-

toms of a constant danger which each convention meeting faces.

(1) A convention could be led to take hasty and ill-advised action. Few situations, if any, would warrant a suspension of the rules to provide for immediate action on a matter involving serious questions. This convention, we believe, narrowly avoided an error at that point on Friday by referring to a special committee a resolution dealing with religious liberty and, later, adopting a statement from the committee.

(2) Pronouncements which are supposed to represent Southern Baptists on doctrinal, social, and political issues are dangerous. We recognize some issues as the legitimate concern of all Baptists; but, since convention pronouncements do not have the voice of authority and can not represent all Baptists, it is evident that too much use could be made of them. Certainly, all such statements are presumed to be made on the basis of sound principles and to be worded carefully after mature study; still they might some times cause embarrassment while doing little, if any, good. We do not profess to have a final word on this point, but we believe it needs constant attention.

(3) We believe the instruction of the committee on committees with reference to the committee on theological education to provide, "At least half of the members of this committee shall be pastors of rural churches or other special rural workers," was a mistake. There could be no objection to having pastors of rural churches or others pastors of rural churches or others engaged in rural work on this, or any other, committee; but we believe committees should not be made up in that way. Actually, it is increasingly difficult to distinguish rural churches from others, and that is good. All Baptists, and particularly all Baptist pastors, work together on a common level and for common objectives; and a person is qualified for service on any committee on bases other than the place of his residence and the type of work in which he is engaged.

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Otherwise a letter of inquiry will have many read it.



Sunday School Department

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THE MATTER OF CREDITS IN SUNDAY SCHOOL COURSE

From time to time there comes up the question of what books are credits granted for in the Sunday school course of training.

As has been true all the while, and was recently reaffirmed at Nashville, with the approval of the workers in the various states, credits are not to be granted for any books other than those listed in the leaflet, "The Correlated Church Study Course."

For several years Southern Baptists had a committee to study the matter of correlation of the various study course books in all the departments of work. The books listed in the leaflet named above are the ones chosen by that committee. Many of the books offer optional credits, but some do not. However, the feeling is that it will serve the purpose of all of us much better, in the matter of training, if we will abide by the decision made and grant credit only for those books listed in the folder, "The Correlated Church Study Course."

Therefore, it will help all if this is done. Do not, please, ask for credits on books other than those given in that folder.

Free copies of this folder may be secured from the state

Sunday School Department. AND THE TIME QUESTION

Let us also please keep clearly in mind that there has never been any change in the matter of time required for completing a book in the Sunday school course of training. It is still ten 45-minute periods, or the equal thereof.

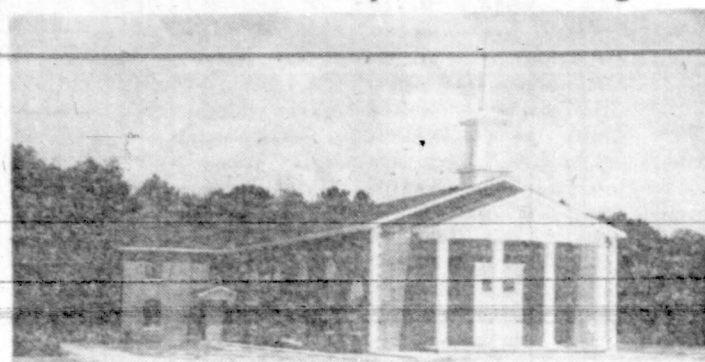
The requirement is not, and has never been, on the matter of days or weeks involved, but on the number of hours. Whether the required number of hours for the completion of a book is done in one day, one week, two weeks, or more, is not the point. The point is that the total number of hours required to complete a book for credit is the equal of ten 45-minute periods, regardless of the number of days or weeks used for it.

MORE STANDARDS

These units have recently become standard:

Junior Classes — Hazlehurst, Bible Learners, Mr. B. M. Edwards, teacher; Light Bearers, Mrs. T. E. Bozeman, teacher; Shining Lights, Mrs. Cecil W. Landrum, teacher; Calvary, Jackson, Bill Ready's Boys, Mr. Bill Ready, teacher; 12 Year Girls, Mrs. J. W. Caston, Teacher; Kingdom Keepers, Mrs. Barbara Ready, teacher; First, Jackson, 12 Year Girls, Mrs. B. B. Kennedy, teacher;

East Columbia Completes New Bldg.



Hattiesburg, Temple, 12 Year Boys No. 1, Mr. N. B. Hinton, teacher; Greenwood, Calvary, 12 Year Boys No. 2, Mr. R. O. Daves, teacher; Philadelphia, First, Bible Learners, Mrs. E. E. Givan, teacher; Race Runners, Mr. Charles A. Jones, teacher; Shining Lights, Mrs. P. E. Walker, teacher; Truth Seekers, Mrs. Joab Langston, teacher; Tylertown, 11 Year Girls, 12 Year Girls, 10 Year Girls classes, Mrs. F. M. Crawford, Mrs. Eugene Simmons, Mrs. Opal Yarborough, teachers; Vicksburg, Bomar Avenue, Wide Awakes, Mrs. L. C. Price, teacher.

Intermediate Classes — Jackson, Parkway, Eagles, Mr. W. S. Scott, teacher; Hi-Shi-Ni, Mrs. Tom Waggener, teacher; King's Men, Mr. H. H. Palmer, teacher; Calvary, 13 Year Girls, Miss Elizabeth Archer, teacher; First, Hi-Shy-Ny, Mrs. J. C. Gladney, teacher; Shining Lights, Miss Julia Reese, teacher; Joyful Servants, Mrs. L. McMurphy, teacher; Greenwood, Calvary, Radiant, Mrs. S. T. Armstrong, teacher; Hattiesburg, First, Daughters of Ruth, Mrs. W. M. Burt, teacher; McComb, First, 15 Year Girls, Mrs. C. C. Wilson, teacher; 16 Year Girls, Mrs. L. C. Williams, teacher; 15 Year Boys, Mr. Logan Rimes, teacher; 16 Year Boys, Mr. T. J. Gordon, teacher; Newton, First, 14 Year Boys, Mr. L. P. Pace, teacher; 14 year Girls, Mrs. A. L. Brantley, teacher; 13 Year Girls, Mrs. J. F. Ford, Jr., teacher; 13 Year Boys, Mr. L. G. White, Jr., teacher; Vicksburg, First, Lena Causey, Mrs. Mary B. Fox, teacher; Bowmar Avenue, Sunshine Scatterers, Mrs. L. J. Nelson, teacher; Louisville, First, Golden Rule, Mrs. M. L. Kerr, teacher; Pure Gold, Mrs. H. C. Coggin, teacher; Queen Esther, Mrs. Charles E. Woodruff, teacher; Builders, Mrs. George R. Ivey, teacher; T. T. T., Mrs. Tucker White, teacher; Up and At'em, Mr. L. L. Boystun, teacher;

Intermediate Departments — Holly Springs, First, Mrs. W. C. Sandusky, Superintendent, and teachers, Mrs. J. B. McGill, Mr. J. Gordon Sigman, and Mrs. Mack Simpson.

WARREN HAS GOOD RECORD

During the "Million More in '54" campaign last year, War-

The East Columbia Church celebrated June 26, as the opening day for a new sanctuary.

East Columbia Church had its beginning at Little River Church. In 1919, it was moved to the present site using the material in the old structure for the church building. In 1954 a twenty-six room educational structure was completed. June 26 was the opening day for a completed church. Both buildings are equipped with furniture, musical instruments, and a combination heating and cooling system.

Rev. Arnold Hannaford is pastor.

—BR—

Yazoo City Church Ordains Minister



Rev. W. E. Bradshaw, Jr.

At the request of the Short Creek Church, Yazoo Association, the Calvary Church of Yazoo City on June 5 ordained to the Gospel Ministry Rev. W. E. Bradshaw, Jr.

In accordance with the Short Creek Church, of which Rev. Bradshaw is pastor, the Calvary Church authorized its pastor to organize a Council to examine Rev. Bradshaw and recommend his ordination. This Council was composed of Dr. W. C. Fields, pastor, First Church, Yazoo City; Rev. Willie Carpenter, pastor of Oil

ren association had a net Sunday school enrolment gain of 514, or 16 per cent.

We greatly appreciate the fine work of those leaders, and especially of the superintendent, Mr. E. C. Gibson, who has led out in a good program and the people have cooperated in a great way.

CHANGES AMONG THE CHURCHES

By

Prof. William D. Geer
Professor of Business,
Mississippi College
J. T. Ford, from pastor of First Baptist Church, Birmingham, Ala., to pastor, Wieuca Road Baptist Church, Atlanta, Ga.

C. W. Rich, from director of religious education, First Baptist Church, Augusta, Ga., to minister of education, First Baptist Church, San Antonio, Texas.

Frank E. Morris, from pastor, First Baptist Church, Gaffney, South Carolina, to pastor, Bull Street Baptist Church, Savannah, Ga.

E. Max Holmes, New Orleans, La., to pastor, First Baptist Church, Blairsville, Ga.

James P. Craine, from pastor, Spartan Baptist Association, Lyman, S. C., to pastor, First Baptist Church, Gallatin, Tenn.

Malcolm Cole Davis, from associate pastor, First Church, DeLand, Fla., to pastor, First Church, Keystone Heights, Fla.

David P. Small, Jr., from assistant pastor, Dauphin Way Church, Mobile, Ala., to pastor, Fair Park Church, Alexandria, Va.

Eulon L. Smothers, from First Church, Athens, Ala., to First Church, Milan, Tenn.

Hankins F. Parker, from Highland Church, Louisville, Ky., to First Church, Paducah, Ky.

Stanley R. Hahn, from First Church, Walterboro, S. C., to First Church, Cairo, Ga.

John H. Dalton, from minister of music and education, Northwood Church, West Palm Beach, Fla., to minister of education, Morningside Church, Atlanta, Ga.

—BR—

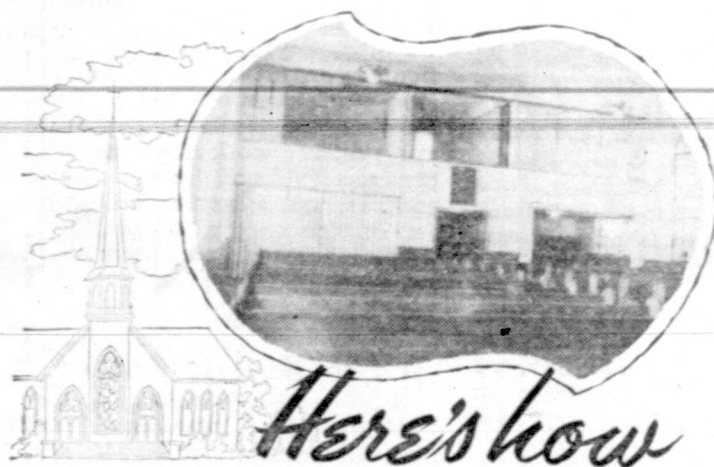


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DAY**

City Church; Rev. Roy Self; Associational Missionary for Madison-Yazoo Counties; Rev. W. L. Marsh, pastor, Bentonina Church; Rev. Jesse Henson, member of Short Creek Church; and Rev. L. C. Radford, pastor, Calvary Church, Yazoo City.

Mr. Radford served as moderator of the Council and Rev. Willie Carpenter served as clerk of the Council. Hubert Head was the church recording clerk.

Mr. Bradshaw is married, and the father of three children. Before being ordained, he was a deacon of the Calvary Church and had served as superintendent of the Sunday school and in various other positions in the church. The Bradshaws plan to enter Clarke College July 1.



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Sparks & Splinters

Dr. James W. Parrish, pastor of the Riverside Church, Miami, will be the evening speaker during the first week of the Training Union Assembly at Ridgecrest, July 21-27. Dr. Parrish was formerly pastor of the First Church, Laurel.

After fourteen months of study and travel abroad, Dr. and Mrs. E. N. Patterson return to their work at the New Orleans Seminary. The Pattersons can be reached at 3939 Gentilly Blvd., New Orleans, La. Returning to Philadelphia, Pa. the Pattersons spent the last school year studying at Temple University. Dr. Patterson has completed all residence requirements for another Dr.'s degree.

The Joe Wheeler Church, Laurel, has purchased a parsonage; and the pastor, Rev. Harold C. Ishee, who recently was graduated from the New Orleans Seminary, has moved on the field.

Rev. and Mrs. Charles W. Whitten, Southern Baptist missionaries to Spain, recently spent 11 days on the Canary Islands at the request of the Spanish Baptist Mission. They surveyed opportunities there and gave encouragement to members of the one Baptist church which is related to the Baptist mission work of Spain. Mr. and Mrs. Whitten are both Mississippians.

First Church, Yazoo City, honored Dr. Webb Brame, former pastor, on Dad's Day by naming him "Father of the Year" in a special program. Dr. W. C. Fields is pastor.

Dr. L. Bracey Campbell, of Clinton, who is in the Baptist Hospital as the result of a recent automobile accident, expresses regret that he shall have to cancel his summer's engagements. His doctor advises that he cancel revival plans made for the summer. After the next two weeks Dr. Campbell shall resume his writing the Sunday School lessons for the Baptist Record.

The Vacation Bible School of Morgan Chapel Church, Oktibbeha Association, voted to give its mission offering to the Co-operative Program. At the same time the church voted to increase its Co-operative Program percentage from 10% to 20%. Rev. Leland Angel is the pastor.

Among recent visitors in the Baptist Building were: Carolyn Keith, Helen McMullan, Decatur; Roy Myers, Madden; Harry E. Jones, Walnut Grove; Frank W. Rush, W. Enterprise; Carolyn Bond, Gloria Lupo, May Elizabeth Smith, Magnolia; Nancy Louise Smith, Evelyn Lanell Donoran, Sylvia Ann Kerr, Zee Pennington, Rev. Joe Nanny, Sumner; Mr. and Mrs. E. M. Newell, Miss Katie Johnson, Meridian; Snookie McMillan, Kosciusko; Mrs. C. E. Ellerbee, Jr., Mrs. F. L. Smith, Meridian; Mr. and Mrs. J. C. Buckley, Winnie Byrd, Hattiesburg; Dinik Kneryakosel, Thailand; Mr. and Mrs. Walker Wood, Martha Jane, Brother, Billy, and Marlin Van Landingham, Ackerman; Mrs. Warren McLellan, Terry and Scott, Dallas.

"Recruits for Christ," a half-hour film for the Southern Baptist Convention, has been awarded to Family Films for immediate production at K-TV Studios in Hollywood. The recruitment picture will subsequently be released by Family Films to all denominations. It is designed to interest young people in foreign mission service as a vocation. Dr. Fon H. Scotfield, Jr., Director of Visual Education for the Foreign Mission Board, is in Hollywood for the production. Film will be directed by William F. Claxton.

Hattiesburg First Church observed "Picnic Day" at Pep's Point on June 29. Rev. Clyde C. Bryan is pastor.

Among recent visitors in the Baptist Building were: Rev. and Mrs. W. R. Swenson and James H. Swenson, Bonnie Faye Utz, Mary Peeples, Odie Peeples, Barbara Ann Utz, Eleanor Riley, Joyce Linley, Gus Utz, Bill Swenson, Duncan; Marcia McGough, Newton; Rev. C. T. Hiltman and R. W. Westcott, Lena; Rev. B. F. McIlwain, Horn Lake; Mrs. Ernest Steelman and Mrs. Z. A. Foy, Sumrall; Rev. and Mrs. E. D. Estes, Biloxi, and Miss Carolyn Pickering, Taylorsville.

NASHVILLE, Tenn.—(BSSB) The program and the personnel for the Southern Baptist Church Recreation Leadership Conference, Ridgecrest, N. C., July 7-13 have been announced by Mrs. Agnes Durant Pylant, secretary of the Church Recreation Service of the Sunday School Board. The program includes all phases of church recreation.

50, 40 and 25 Years Ago

By J. L. ROYD Sr.

50 Years Ago

Pastor and Mrs. J. B. Searcy of the Biloxi Baptist Church (First) leave for Washington, D. C. on their way to London, England, to attend the organization of the Baptist World Alliance. The Durant Baptist Church ordained to the full work of the gospel ministry Brother W. J. Harvey who had been called to pastor the Redwood Baptist Church, near Vicksburg, which called for his ordination. (Brother Harvey some thirty years ago now, was still living in Durant, and blind and visited this writer's churches annually and preached for us with acceptance, for whom our churches always gave him a freewill offering. He had lost his eyesight by accident when a small boy.)

Pastor W. T. Hudson of West Point Church is given a vacation of two months to attend the forthcoming World Baptist Conference in London.

40 Years Ago

As a means of extending to Miss Fannie Traylor a royal welcome home from the Woman's Missionary Training School of Louisville, Ky., to become the Young People's Leader of the W. M. U. of Mississippi, the W.M.S. of the Magee Baptist Church gave a special invitation to the girls of the Y. W. A. age group to attend a get-together meeting in order for them to be the first group in the State to be organized into a Y.W.A.

25 Years Ago

Pastor W. C. Howard of the Houston Church reports a good meeting of days in which he was assisted by Rev. Norman W. Cox of Meridian, resulting in ten accessions to the church.

Lakeview Progresses

On June 19 the Lakeview Church, Hattiesburg, had an all-day service, with a special Fathers' Day message by the pastor, Rev. Wallace Harrell. Dinner was served at the church.

Two deacons were ordained during the afternoon. There were Ray Shirley and Talmadge Bryant.

During the morning service the church presented an electric fryer to the Pastor and his wife for their 18th wedding anniversary.

Recently a Brotherhood was organized and Ray Shirley was elected president. During the past 15 months there have been 50 additions to the church.

2000 Attend . . .

(Continued from Page 1)

Church, Philadelphia; Betty Jo McClellan, (speaking tournament) First Church, Durant; and Julia Eubanks, (speaking tournament), Main Street Church, Hattiesburg.

Marianne and Julia will represent Mississippi at Glorieta and the other two will be the state representatives at Ridgecrest, both this summer.

Elected as president was Davis Gardner, of Louin, director of Jasper County Association. Other officers were Pat Clendinning, educational director, First Church, vice-president; Miss Sammie Campbell, office secretary, state Training Union Department, secretary; and Rev. Guy Futrell, pastor North Oxford Church, pastor-adviser.

"This is a day of strength, and weakness is scorned by the world with which we have to cope." Dr. H. Leo Eddleman told the convention in its closing session.

Dr. Eddleman, president of Georgetown college, Georgetown, Ky., speaking on the convention theme said further:

"God never puts a premium upon weakness save when that weakness causes a man to have his own resources supplemented with those of heaven." He told his huge audience: "Be strong in doctrinal convictions. Communism has doctrines. Hitlerism has doctrines, but Christ is the truth. This truth always makes a difference in the lives of those who accept it."

"Lastly, be strong in evangelism. All truth is evangelistic. Evangelism intensifies our sense of values. The Kingdom of God is the ultimate value." Presiding over the one-day meeting was President Bryant Cummings, Brookhaven.

Other out-of-state speakers were: Rev. and Mrs. Henry C. Rogers, Atlanta; Dr. Philip B. Harris, Fort Worth; Dr. Nathan

Argentine Body Stresses Giving

The Argentine Baptist Convention met with the Sudoeste (South West) Church, Buenos Aires, in May with 253 messengers from 96 churches. This was its 47th session.

Because of the convention's emphasis on Christian stewardship this year, the general theme of the meeting was "None of us liveth to himself." Discussions under this theme included "God is owner of our lives," "God, owner of our talents and our possessions," and "Consecrating all to God our Owner."

The stewardship committee, composed of five missionaries and five nationals, presented an exposition of the materials which will be used during the year for the promotion of stewardship in the churches.

My Favorite Bible Verse

I. By Mrs. Joe Myrick, Richton

"And I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. John 14:3, King James Version.

II. By Joyce Goodman, R'enzi

"The Lord is my shepherd; I shall not want." (Psalm 23:1, King James Version)

III. By Miss Allie Campbell, Kosciusko

"If you abide in me and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7, King James.

IV. By Mrs. G. M. Hughes, Dossville

"Fear thou not; for I am with thee: be not dismayed, for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the hand of my righteousness." (Isaiah 41:10)

C. Brooks, Pensacola and Miss Ethel McIndoo, Shreveport.

Leading the music was Cecil McGee, Shreveport. Mrs. James Fairchild of Louisville was soloist.

Kermit S. King, state secretary, reported at the evening session that tremendous gains had been made during the past year in every phase of Training Union work.

—BR—

Relaxation . . .

(Continued from Page 1)

Meanwhile, the government instructed newspaper editors to refrain from editorial attack against the Church.

It was inflammatory attacks in the press that contributed to the atmosphere leading to the burning and pillaging of churches and assaults on priests and Catholic worshippers.

Local newspapers also were advised by military press officers not to use stories containing the names of Police Chief Miguel Gamboa and Minister of the Interior Angel G. Borlenghi.

Senor Gambo's police force failed to protect the city's churches from mobs in the aftermath of the abortive revolt, and Minister Borlenghi had repeatedly defended the Peron government's position in the anti-Church campaign.

There also were indications that the Army would not permit Senor Borlenghi to remain in charge of the ministry. One reliable report said that he had already been stripped of his power.

Meanwhile, Congress acted to transfer jurisdiction of all Church matters from the Foreign Ministry to the Ministry of Interior.

—BR—

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Music Department

W. C. MORGAN, Secretary

JOINS MUSIC STAFF



Jessie Dee McCrory

The Church Music Department is happy to announce that Miss Jessie Dee McCrory of

Sallis, Mississippi has been employed as Office Secretary in the Music Department at the Baptist Headquarters.

Miss McCrory comes to us as a graduate of Sallis High School and Jackson Commercial College and a student with a splendid record. She has already won the friendship of all the workers in the Baptist Building and is learning the work of The Music Department very rapidly. Her fine spirit of cooperation, loyalty, and friendship is outstanding and she will certainly make a splendid contribution to our Music Work in Mississippi.

You are cordially invited to visit The Music Department in the Baptist Building when you are in Jackson and meet Miss McCrory. She will be happy to serve you in the area of our Music Work in every way possible.

Webb Baptists Make Rapid Progress

The Webb Church some time ago increased by five percent the percentage of the total budget receipts going through the Co-operative Program; ordained nine new Deacons; agreed to contribute to Associational Missions five percent of the total budget receipts; sent its Pastor, Dr. J. S. Riser, and paid all of his expenses to Alaska this Spring to take part in the Evangelistic Crusade here.

The church unanimously voted about a month ago to "mother" a Mission about ten miles from Webb; was listed in The Baptist Record recently as one of the 100 leading Churches in Co-operative Program and in Total Mission Gifts for the first half of this Convention year; and on the twelfth of June voted unanimously to take definite steps looking to the erection in the near future of some muchly needed additional departments and rooms.

—BR—

EVANGELISTIC ILLUSTRATIONS FROM THE BIBLE (Zondervan Publishing House, Grand Rapids, Michigan, \$1.75) is a book giving 121 pages of illustrations direct from the Bible. The author, Dr. Faris Daniel Whitesell, says, "Biblical illustrations have many advantages over the others: they teach the Word; they honor the God of the Bible; they enlist the presence and the power of the Holy Spirit; they open the hearts and minds of hearers in unexpected ways; they give the speaker added authority; they never wear out; and they never arouse adverse criticism." There are approximately 1765 entries dealing with more than 140 topics. Order from the Baptist Book

ROBERT LELAND RAY

First Church, Pontotoc, lost its oldest member, deacon and worker in the passing of Robert Leland Ray at his home in Pontotoc on June 7. Mr. Ray was 92 years of age and had been a deacon in his church since 1890. He also was teacher of the Men's Bible Class for a number of years and always took a prominent part in every church activity.

Mr. Ray was a Pontotoc business man for 67 years, moving to Pontotoc from Tippah County in 1888. On January 11, 1894 he was married to the former Miss Betty Thornton, who survives.

Services were conducted at the First Baptist Church in Pontotoc on June 8 with his pastor, the Rev. William T. Douglas, officiating. Burial followed in the Pontotoc Cemetery.

Surviving, in addition to his wife, are three sons, the Rev. Robert L. Ray, Jr., and O. T. Ray, both of Pontotoc, and Captain H. Lamar Ray, and three daughters, Mrs. Mattie Lee Lowrey of New Albany, Miss Hattie Mae Ray of Pontotoc, and Mrs. Ruth Portlock of Starkville.

—BR—

Among recent visitors in the Baptist Building were: Rev. J. Hubert Hammett, Pine Ridge; Mr. and Mrs. James B. Head, Bobby Head, James Brown, and Ruth Ann Head, Cleveland; Robert G. Holmes, Saltillo; Rev. Alvin O. Collins, Booneville; Mrs. R. T. Jasper, Mrs. Leon Dunn, Nancy E. Pruitt, Eddie Todd, Laymon Watson, Janice Holliday, Jo Ann Pruitt, Faye Kornegay, Jean Holliday, Judith Smith, Helen Pass, Laverne Pass, Peggy Ann Langford, Jean Cuthram, Mrs. T. A. Watson, West Point.

Store or the publisher.

North Greenwood Church Constituted

The new North Greenwood Church was formally organized June 23. A council was constituted composed of Dr. J. H. Kyzar, pastor of First Church, Greenwood, the parent church; Rev. Wm. G. Watson, Chapel pastor; Rev. Marcus Alexander, pastor at Schlater; Rev. John Daley, pastor at Sidon; and Rev. Dan Morton, pastor of Calvary Church, Greenwood.

The church covenant, the articles of faith, and the resolutions of organization were adopted. The Rev. Mr. Watson was called as pastor, other officers were elected, a committee on Constitution and By-laws was authorized, and the time of charter membership was extended through the last Sunday of July.

The new church is the consummation of more than five years of planning and work of the First Church, Greenwood, led by Dr. J. H. Kyzar. Regular services were begun in the new building on May 29. All the organizations are growing and the church membership is 363.



Shown above is the Vacation Bible School at First Church, Tutwiler, which had an enrolment of 136, with an average attendance of 114. The mission offering amounted to \$35.12. Dr. Lewis A. Curtis is the pastor.

Evangelist Willard Fuller, Winnfield, La. has accepted the pastorate at Blanchard, Louisiana. The Rev. and Mrs. Fuller and their two children moved into the pastor's home on June 21.

Miss Dorothy Jean Latham of Forkville Church is doing mission work this summer under the Home Mission Board in Phoenix, Arizona and the surrounding territory. A teacher in the Jackson Public Schools, she is the daughter of Mr. and Mrs. W. L. Latham of Forkville.

Miss Peggy Lackey, Calhoun City, a senior at Blue Mountain College, will sail from New York July 6 for England and a tour of Europe including the alliance, conducted by Wilfred C. Tyler, head of the College Bible department.

—BR—

New Fellowship church, Jasper association, announces the date of the summer revival July 17-22. Dr. Darby of Perkinson will do the preaching assisted by the pastor L. B. Simmons.

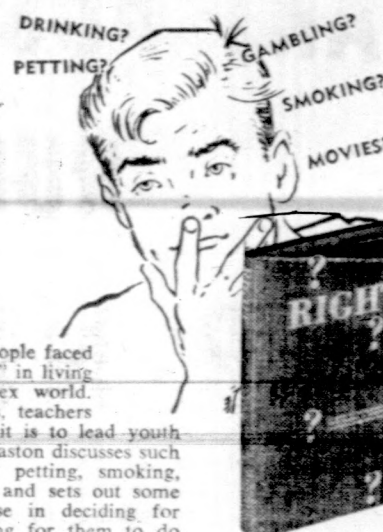
RIGHT or WRONG?

by T. B. Maston

Professor of Social Ethics,
Southwestern Baptist
Theological Seminary

This new book will help young people faced with problems of "right or wrong" in living Christian lives in today's complex world. It will also be helpful to parents, teachers and leaders whose responsibility it is to lead youth into making right decisions. Dr. Maston discusses such problems as drinking, gambling, petting, smoking, Sunday observance, movies, etc., and sets out some basic principles for youth to use in deciding for themselves what is right or wrong for them to do.

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GOD BEING MY HELPER

by Ralph A. Herring
Pastor, First Baptist
Church, Winston-Salem,
North Carolina

THE HOLY SPIRIT? You are not alone if a question comes into your mind when the Holy Spirit is mentioned. Many Christians wonder about Him, fail to realize fully the marvelous privilege of having fellowship with Him, and would like to know just who He is. Here is a book that will answer your questions, strengthen you in your daily Christian life. This is a practical, helpful book seeking to make clear the reality of the Spirit's presence.

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BASKETS OF SILVER

by C. Roy Angell

Here are 14 sermons that inspire you to fuller Christian living. In this new book, Dr. Angell uses the theme of God's love for us, His plan for our redemption, and His call to abundant living. The skillful way in which he illustrates these great precepts with Scripture and examples from life contributes to clear understanding. Dr. Angell is pastor of the Central Baptist Church, Miami, Florida, and is the author of *IRON SHOES*.

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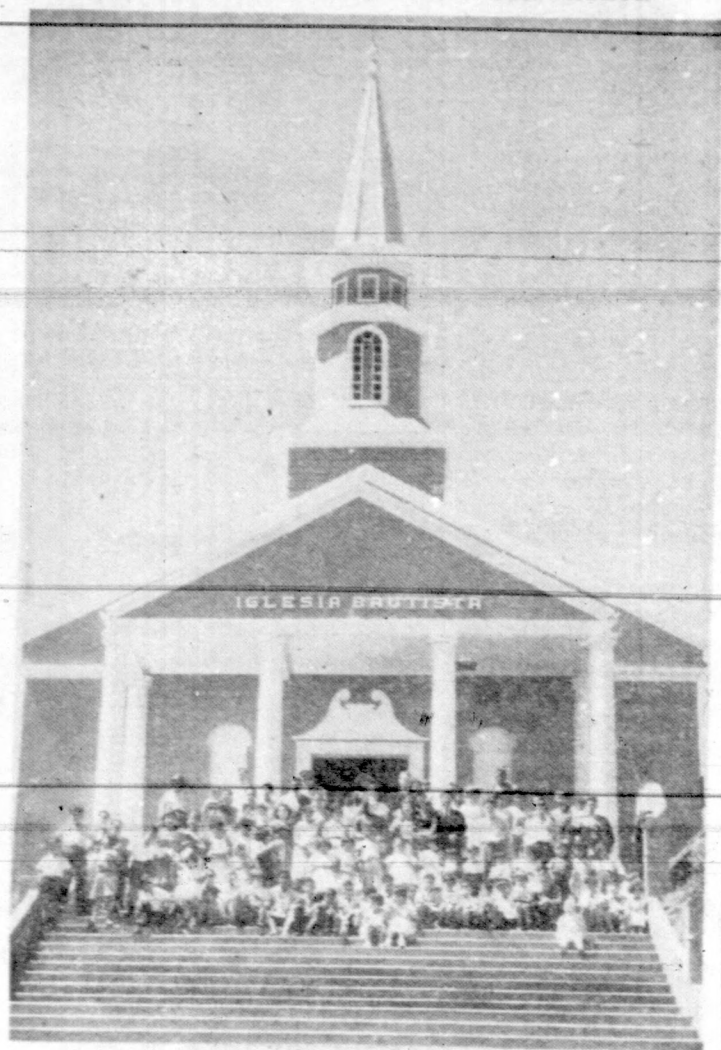
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WMU Jubilee offering "church" Cinco Esquinas Baptist Church, Costa Rica

In the Lottie Moon Offering during our Diamonds Jubilee there was allocated \$15,000 toward the building of a Baptist church in a new area of San Jose, Costa Rica. Our missionary, Rev. Van Earl Hughes sent us recently the picture of the congregation in front of the new building. This church is located in a most strategic area of the city and was started by some of the missionaries from the language school in San Jose. We rejoice in having had a part in the building of this building.

Statement of Policy on Royal Ambassador Observance of Their Seasons of Prayer

In accord with instructions of the Southern Baptist Convention in transferring Royal Ambassadors from Woman's Missionary Union to the Brotherhood Commission, that the mission emphasis of the Order of Royal Ambassadors be kept intact, the Joint Committee on Royal Ambassador work recommends the following:

(1) That in 1955-56 the Royal Ambassador seasons of prayer be observed simultaneously with the Woman's Missionary Union weeks of prayer.

(2) That the 1955-56 Royal Ambassador foreign and home mission seasons of prayer material be distributed to the

states by Woman's Missionary Union, SBC, distributed within the states by state Royal Ambassador leadership, and pro-Royal Ambassador leadership in the churches.

(3) That during 1955-56 Royal Ambassadors continued to channel their special mission gifts through Woman's Missionary Union offerings — the Lottie Moon Christmas Offering for Foreign Missions, the Annie Armstrong Offering for Home Missions, and the State Mission Offerings.

(4) That steps be taken to direct future gifts resulting from the Royal Ambassador seasons of prayer into a Royal Ambassador Offering for Missions.

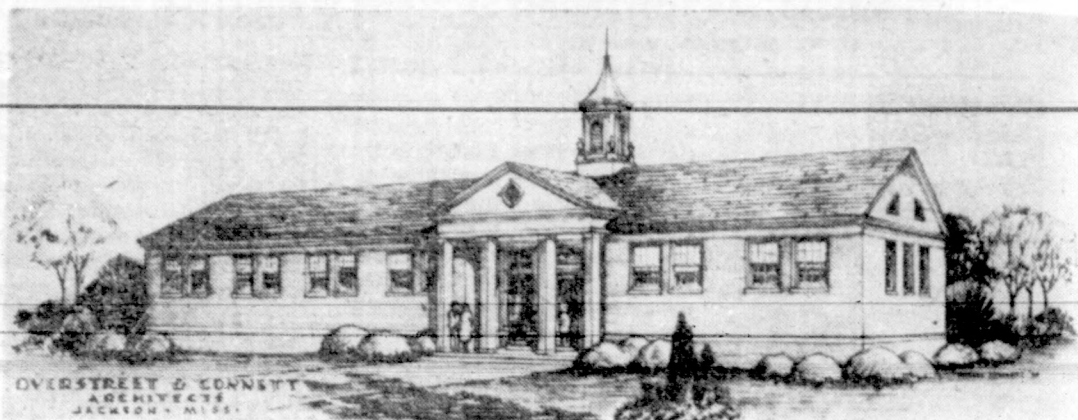
—Joint Brotherhood and WMU Committee

CORRECTION: The Mission Annie Armstrong Offering for SHUQUALAK should have been listed as \$64.66 instead of \$14.66.

—BR—

EASY HANDCRAFTS FOR JUNIORS (Zondervan Publishing House, Grand Rapids, Michigan, \$1) by Carolyn Howard gives 60 pages of fascinating ideas for all kinds of picture fun, nature handcraft, "Make It and Wear It"; "Make it for Fun"; "Make it For Your Home." It is illustrated in black and white. Order from the Baptist Book Store or the publisher.

Architect's Drawing Of New Clarke College Library



Shown above is an architect's drawing of the proposed new library building to be constructed at Clarke College, according to Rev. W. Lowrey Compere, president.

—BR—

Burns Goes to Ala.

Rev. H. C. Burns has resigned the pastorate of Murphy Creek Church in Winston County in order to accept Vinemont Church in Vinemont, Alabama.

The Murphy Creek Church has adopted resolutions commending him to the new church and the East Cullman association. According to the resolutions, an annex was added to the church under his leadership, and an all time high in attendance has been maintained in Sunday School, worship service and Training Union.

—BR—

STORIES FROM OTHER LANDS FOR BOYS AND GIRLS

is compiled and edited by Al Bryant, published by Zondervan Publishing House, Grand Rapids, Michigan (\$2.50), and illustrated by Fiore Mastri. Says the author in the preface,

"Here is your opportunity to take a trip around the world via storyland — with all the advantages and none of the disadvantages. Readers young and old will meet jolly boys and girls of all nationalities. Many of the authors have been missionaries in foreign lands. Dedicated to the ministry of making the Gospel understandable and meaningful to children, these stories are not "preachy", but make Christianity inviting and attractive, and practical". Visit Alaska, Norway, Switzerland, France, Africa, Mexico, South America, Korea. Order this fascinating story book from the Baptist Book Store or the publisher.

of the king in church as well as state affairs.

(17th Century Baptist Press) LONDON, August, 1633 —

New Archbishop Leads Fight Against Protestants

(BP — A new and powerful threat to Protestantism and freedom of worship in England reached full flower today with the appointment of William Laud as Archbishop of Canterbury, the ranking position of the state church.

In his steady rise to power — with the ready assistance of His Majesty King Charles I — the archbishop has been a relentless foe of the Puritans and other dissenters. Even within the state church Laud is feared for his unwavering insistence upon conformity.

Because of his authority and high standing with the crown, the new archbishop has seldom bothered himself with attempting to win by persuasion those who opposed him or differed with his views. He has built for himself an unenviable reputation of demanding conformity to the letter of the church law, with no patience for conscientious objections.

Ritual and ceremonial worship have always taken precedence with Laud over spiritual worship. In the church courts of high commission he has been a severe judge, especially when the charge was violation of laws governing personal conduct. He has been a self-appointed avenger to make sure that no transgressor of the laws of the state church went unpunished because of wealth or position.

Early in his career Laud ingratiated himself with royalty. He served the late King James I in many ways and impressed King Charles almost from the time he ascended the throne. His Majesty doubtless did not overlook in Laud's authoritarian ideas for the church a close affinity to his own aspirations for an autocracy.

While the king promoted Laud's absolute control of the church, the archbishop returned his favors. Preaching before the first and second Parliaments under Charles' reign, Laud magnified the authority

The House of Commons soon recognized in Laud a threat to civil liberty and religious truth. But the churchman continued to support the king in all controversies with Parliament and prepared some of the speeches of King Charles to the assembly.

Laud's appointment to the archbishopric was expected. Upon hearing of the death of the late Archbishop Abbot earlier this month, the king is reported to have said to Laud at their next meeting, "My Lord's Grace of Canterbury, you are very welcome."

Sources close to the archbishop have indicated that Laud had been promised the high position a number of years before the death of Abbot. There is evidence that on September 30, 1626, Laud received a message from King Charles in which the former was reassured of decisions which had been made "in case the Archbishop of Canterbury should die."

Laud is a man of rare ability. The son of a merchant, he received his doctor's degree from Oxford and later became head of the university. He was appointed bishop of London in 1628.

As champion of constituted authority, the archbishop is expected to give no quarter to the exponents of freedom of worship and individual liberties. And with the king at his side, Laud makes a formidable opponent.

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Phillipston Church Licenses Minister

George Welch, 18, has recently been



licensed to the ministry by the Phillipston Church, Le-flore Association. During the past months George has filled the pulpit of his church several times during the absence of his pastor, Rev. Bill Latham; and acted as youth pastor in the Phillipston Church's annual Youth Week.

George is one of the leaders of the young people in his community; and at the present time is supplying at Indian Mound Church, near Belzoni. Having just graduated from the Morgan City high school, he plans to enter Mississippi College this fall.

—BR—

EXPOSITORY OUTLINES
ON THE WHOLE BIBLE in its 15th volume deals with the book of Romans. The chapter by chapter commentary is written by Charles Simeon and published by Zondervan Publishing House, Grand Rapids, Michigan. Order from the Baptist Book Store or the publisher for \$3.95.

Radio Commission Now in Ft. Worth

The international activities of the Radio & Television Commission of the Southern Convention have begun operations in their new headquarters at 6248 Camp Bowie Blvd., Fort Worth, Texas.

The Commission, under the direction of Rev. Paul M. Stevens, has moved its facilities to Fort Worth from Atlanta.

The Baptist Hour is the chief radio production of the Commission. It is taped and sent to approximately 400 stations throughout the nation. It is heard by a weekly audience of about 6,000,000 in 33 states, eight territories and foreign countries. In addition to the production of the Baptist Hour, the Commission also has under production television programs, which will be filmed on the West Coast.

Rev. Roy McClain of Atlanta is the Baptist Hour speaker for June. He will be followed by Rev. Harold W. Seever, pastor of Dauphin Way Baptist Church, Mobile, Ala., for the summer quarter, July-September.

Rev. McClain will return as "Baptist Hour" speaker for the final three months of 1955.

Byram Promotes Youth Program



Marj'e Faust

One of the most recent forward steps of the Byram Church is the Summer Youth Program. Miss Marjie Faust has been elected youth leader.

Miss Faust is a former member of the Byram Church. For the past two years she has been a student at Miss. College.

The Summer Program includes weekly fellowship meetings and monthly rallies. The main youth rally will be held July 1-2.

Rev. Henry J. Bennett is pastor.

Counselor's Corner

By DR. R. LOFTON HUDSON

Dr. Hudson,



pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Divorced Couple

Question: How do my husband and I stand in the sight of our God? We both have been married before. My husband divorced me and his wife divorced him.

Please write in your column what is best for us. We go to church and are happy together. My husband is a Baptist and I a Methodist. According to what I can find to read on marriage and divorce we were not supposed to remarry.

Answer: Why did you and your husband not think of this before you married? Does your standing in the sight of God mean so little to you? And if you are "happy together" why do you not belong to the same church? These are important questions.

The question of how you stand with God depends upon

SELECTED ANTHEMS FOR MIXED VOICES, BROADMAN CHOIR SERIES 2, is compiled and edited by W. Hines Sims and published by the Broadman Press, Nashville, Tennessee. It may be ordered from the Baptist Book Store or the publisher.

whether you have accepted his Son as your Saviour. We are not saved by works of the law but grace through faith.

Now as to your remarriage, you must consider one question. What is God's will under the circumstances?

It sounds to me as if you have made the teachings of Jesus into a kind of legalism, like the Pharisees did the Sabbath laws (Mark 2:23-28). Jesus taught that marriage ought to be permanent. This is the Christian ideal. But to crucify individuals on a cross of legalism, New or Old Testament, smacks of Phariseeism. In other words, you two must decide what Christ would have you do in the light of his total teachings on love and mercy, not on one or two verses.

Man will probably look on the outward conduct, but God looks into the heart. Start where you are and live for Christ. That is my advice.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)



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NAME _____ AGE _____

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CITY OR TOWN _____

My Home Phone Number is: _____

(If you are a student, please fill in name of school attended during 1954-55 school term.

Give names, addresses and phone numbers of two personal references near your home:

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ADDRESS _____

2. NAME _____

ADDRESS _____

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FOREIGN MISSION BOARD MEDICAL PERSONNEL NEEDED OVERSEAS

Seventy-one medical missionaries are needed to take care of hospitals and clinics on Southern Baptist foreign mission fields and to open medical centers in additional areas of pressing need, according to a recent study made by the Foreign Mission Board's three area secretaries. The call is for 23 medical doctors, 44 registered nurses, two laboratory technicians, one hospital business manager, and one hospital administrator.

By areas the needs are as follows:

Latin America

1. **Barranquilla, Colombia:** Two doctors (one to be a general practitioner, the other a specialist in internal medicine), a hospital business manager, and two nurses.

Dr. George H. Kollmar is the only American missionary doctor associated with the 50-bed Baptist hospital in Barranquilla. There are no missionary nurses serving with the hospital at present, although two, appointed for work in this hospital, are now studying the Spanish language in Costa Rica. Two additional nurses are needed so that a sufficient staff of missionary nurses will be available as supervisors of the various departments of the hospital and as teachers of national student nurses.

2. **Guadalajara, Mexico:** Two doctors, a hospital administrator, and four nurses.

Dr. E. Lamar Cole is the only Southern Baptist missionary doctor in Mexico. An excellent piece of property has been purchased and funds are being accumulated for the construction of the hospital. Dr. Cole has written: "I would like very much to have an associate specialized in general medicine,

but trained enough in good surgical technique to be able to assist in surgery. And we need two and maybe three well-trained nurses to be here by the time of the opening of the hospital to serve as heads of the various departments."

3. **Asuncion, Paraguay:** Two nurses and a laboratory technician.

Dr. Franklin T. Fowler, director of the Baptist hospital, writes: "We urgently need two more missionary nurses. And another great need is for a laboratory, X-ray technician."

The Orient

1. **Korea:** Two doctors and two nurses.

2. **Japan:** Two nurses.

3. **Indonesia:** Two doctors, two or three nurses, and a laboratory technician. (This will permit the opening of work at Padang, Sumatra.)

Dr. Kathleen Jones writes from Kediri, Java: "The people at Padang are putting pressure on our Mission to do something about their need for a Christian medical witness. We feel that Padang is the strategic place to enter Sumatra for the cause of Christ. But what are we to do? If we are to have a minimal staff for both Kediri and Padang we need more doctors and nurses. With the open door that we have before us and the great need that we see, we feel it is a sin not to try to answer the call."

4. **Malaya:** One doctor and one nurse.

5. **Thailand:** Two doctors and two nurses.

6. **Pakistan:** Two doctors and two nurses.

Africa and the Near East

1. **Nigeria:** One doctor and two nurses for Eku, one doctor for Iwo, one doctor and two nurses for Joinkrama, three doctors and six nurses for Northern Nigeria, and one nurse for Shaki.

2. **East Africa:** Three doctors and six nurses for East Africa.

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Winona Scout First To Get God-County Award



WINONA — Jimmy Puryear, son of Dr. and Mrs. H. H. Puryear, was presented the God and Country Award, the highest spiritual award in Scouting, at the Sunday morning worship service, June 19, in the First Church, Winona.

Rev. C. B. Hamlet, III, pastor, who presented the award, said that Jimmy is the first scout in the history of Winona scouting to earn the coveted award. It also marked the minister's first time to present a God and Country Medal.

The pastor read a letter of congratulations from the president of the Southern Baptist Convention, Dr. C. C. Warren, and added that Jimmy has completed under his guidance the unusually difficult requirements for the medal, which included a year of active participation, diligent study, and faithful attendance in the services of his church. The year's work was divided into three stages, each featuring requirements under the headings, Christian Faith, Christian Witness, Christian World Outreach, Christian Citizenship and Christian Fellowship.

Jimmy, an Eagle Scout, has 29 merit badges and the Bronze Palm, is a member of the Order of the Arrow, and has three medals won at Camp Tallaha for being honor camper, high point scout and swimming.

(This is new work to be opened when personnel and funds are available.)

3. **Southern Rhodesia:** One doctor and two nurses.

4. **Near East:** Six nurses.

Dr. George W. Sadler, secretary for Africa, Europe, and the Near East says: "In the Moslem countries medical missions is one of the few means at our disposal for enlisting the interests of the people with the hope of winning them to Christ. And in some of the pagan countries the medical facilities we make available are the only sources of physical help available to the people."

Dr. Earl Kelly, pastor First Church, Holly Springs, will teach "What Baptists Believe" during July in a special series of classes.

REVIVAL SERMON OUTLINES by Al Bryant, editor-in-chief of the Christian Digest, contains 93 pages of sermon outlines grouped under three headings: salvation, revival, and service. Published by the Zondervan Publishing House, Grand Rapids, Michigan, it may be purchased from them or from the Baptist Book Store for \$1. The book contains a Scripture index.

—BR—

Denmark: Autumn Retreats or Women's Rallies for two or three days have proved to be very effective in promoting fellowship among Baptist women and giving spiritual renewal and inspiration for service in the various churches. Mrs. Rachel Iversen, from Norway, was guest speaker at the meeting in Norresundby in Jutland last September. At the Baptist School in Tollose, 75 - 150 women were gathered. Julius Kobner's daughter, Mrs. Ruth Baresel, now 84 years old, visited Denmark last year. She is the only daughter of Julius Kobner, who in 1839 baptized the first converts in Denmark. Kobner was one of the famous triumvirate (the others being Oncken and Lehmann) who founded the Baptist work in Europe. Mrs. Baresel spoke in Kristuskirken, in Copenhagen, where her father served as minister for 13 years. She also attended the Baptist Convention at Aarhus, where, with great vitality she gave messages of spiritual strength and insight.

—BR—

YOUTH SPIRATION HAND-BOOK NO. 3 for young people's meetings, youth rallies and radio broadcasts is written by George F. Santa and published by Zondervan Publishing House, Grand Rapids, Michigan (\$1). The thirteen usable, dy-

Rev. Joel L. Baskin Dies At Age Of 100

The Rev. Joel L. Baskin, retired Baptist minister and a former resident of Pontotoc, died at the home of a daughter, Mrs. J. C. Russell, at Camden, Ark., where he had been making his home. He was 100 years of age.

He was married to the former Miss Clara Wise. He was said at his death to be the oldest living graduate of Mississippi College.

—BR—

Among recent visitors in the Baptist Building were: R. Elton Johnson, Jr., Clinton; Miss Louise Girling, Holmesville; Mrs. T. B. Gideon West Point; Mr. and Mrs. C. O. Stegall, Jr., Liberty and Rev. Ruthledge Courtney, Summit.

—BR—

SKETCHES OF SERMONS

ON THE PARABLES AND MIRACLES (Zondervan Publishing House, Grand Rapids, Mich., \$2.95) is more than a book of sermon outlines. They are "skeletons of sermons to which you must supply flesh, the result of your own diligent Bible study, prayer and meditation. The potential blessing of these soul-searching messages lies within you - as you prayerfully and carefully adorn the framework which these offer." The author, Jabez Burns, makes plain and applicable to everyday life the practical lessons in the parables of Christ and the truths of His miracles. Order from the Baptist Book Store or the publisher.

name programs will be glad news for workers with young people. Order from the Baptist Book Store or the publisher.

41st Ave. Church Volunteers



Pictured above is the group of full-time Christian service volunteers of Forty First Avenue Church in Meridian. Pictured from left to right they are: bottom row: Anthony Eastman, Mitzi Pace and Deloyse Ballenger. Top row: Rev. T. L. Pfeifer, Pastor, Ronny Pfeifer, Fred Timms, Gordon Eastman, and Wayne Grice. Rev. Kieth Williams, now pastor of Little Rock Baptist Church, Little Rock, Mississippi, was unable to be present when this picture was taken.

Puzzle Answers

W	E	R	E	T	H	E	R	E	U	P
I	O	U	G	H	T	A	R	T		
N	D	L	A	T	H	A	N	K	S	
G	O	N	O	T	T	E	N	A	T	
N	P	R	A	L	L	O	O			
M	E	R	C	Y	I	O	S	L	O	
O	I	A	C	L	E	A	N	S	E	D
B	L	E	S	S		C	A	P		
O	S	T	W	H	O	L	E	E	M	
B	U	T	W	H	E	R	E	A	R	E
A	D	S	H	I	M	I	S	T		
C	F	A	C	E	O	R	E			
K	I	T	T	H	E	N	I	N	E	

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NO. 13

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H. D. Bruce, President

HEAR THE BAPTIST HOUR

Dr. Harold W. Seever will be the speaker on the Baptist Hour Broadcast each Sunday during July, August and September. His subjects during July will be: "America's Greatest Need," "A Fresh Vision of God," "A Step Forward in Faith," "God's Image," "Sowing Seeds of Faith."

Radio stations in Mississippi carrying the broadcast include:

Canton, WDOB, 5:00 p.m.; Centerville, WGLC, 4:30 p.m.; Cleveland, WCLD, 4:30 p.m.; Columbia, WCJU; Columbus, WACR, 2:30 p.m.; Hattiesburg, WFOR, 10:15 p.m.; Macon, WMBC, 2:30 p.m.; McComb, WAPF, 9:00 a.m.; Meridian, WCOC, 4:00 p.m.; Pascagoula, WPMP, 3:00 p.m.; Picayune, WRJW, 1:00 p.m., and Tupelo, WELO, 9:00 p.m.

Waynesboro's station WABO carries the program at 8:30 a.m. on Saturday.

Hub City Policeman Youth Speaker

Emmit Boone of Hattiesburg, was guest speaker at a Youth Rally at East Moss Point Church recently.

Boone is a patrolman on the Hattiesburg force and is married to the daughter of D. J. Strahan, currently on the Moss Point police force. Boone is an ordained Baptist Preacher.

"Fuller Brush Visitation"

By ROBERT J. HASTINGS, Pastor, University Baptist Church, Carbondale, Illinois

Church visitors would enjoy a recent article describing the methods of Fuller Brush salesmen. It gave tips to Fuller route men on how to increase sales. Really, the Fuller Brush Company has no corners on these proven methods which can be utilized by all church visitors who take seriously the command to "go out into the highways and hedges."

1. "Amount of sales are in direct proportion to number of calls made." Simple, isn't it? Yet any experienced door to door salesman will vouch for its truth. He will tell you the more doorbells he rings, the more money he makes. The idea is that a certain percentage of residents on any given street can be sold—and it's largely a matter of showing the product rather than the "sales talk." The problem is to locate the interested people, and the solution is to knock on enough doors!

This is a proven principle in church visitation. The discouraged visitor can often increase the number of folks reached simply by stepping up the number of calls.

2. "Knock again." Occasionally someone shouts from inside, "Who is it?" Or maybe, "Come on in!" Fuller Brush says, "Do not answer, knock again." Ordinarily your prospect thinks you are someone he is expecting. To go on in unannounced may embarrass both of you. A second or third knock will arouse enough curiosity to open the door. I have followed this practice many times, and have never failed to get a door open by simply keeping quiet and knocking again.

3. "Step back." Fuller Brush instructs their salesmen to "take a step back" when a lady answers the door. This shows courtesy, proves you are not trying to barge in. It reassures you are there to help the person, and not to force yourself in. Most people have a natural aversion to someone trying to cram something down their throats. The aggressive, blunt visitor who seeks to push himself into a strange home will often encounter a psychological barrier thrown in his face.

And after all, shouldn't courtesy be a distinguishing mark of the church visitor? Remember, we go uninvited to the home and its doubtful if the first entry should be in the spirit of a crusader! If Jehovah's Witnesses and the Mormons think they can sell more "brushes" that way, more power to them!

4. "Sell on Saturdays." Quite an array of arguments are given why Fuller Brush men should sell on Saturday mornings—especially rainy ones. I had never considered Saturday

Brooklyn Church To Hold Revival



Rev. T. E. Fant

Rev. T. E. (Tommy) Fant will be the evangelist at Brooklyn Church in the revival there July 3-17.

The morning services will be at 10:45. Evening services will be at 7:45. There will be dinner on the ground at the church Sunday, July 3.

Fred Hurst will lead the song services. Rev. A. C. Hurst is pastor.

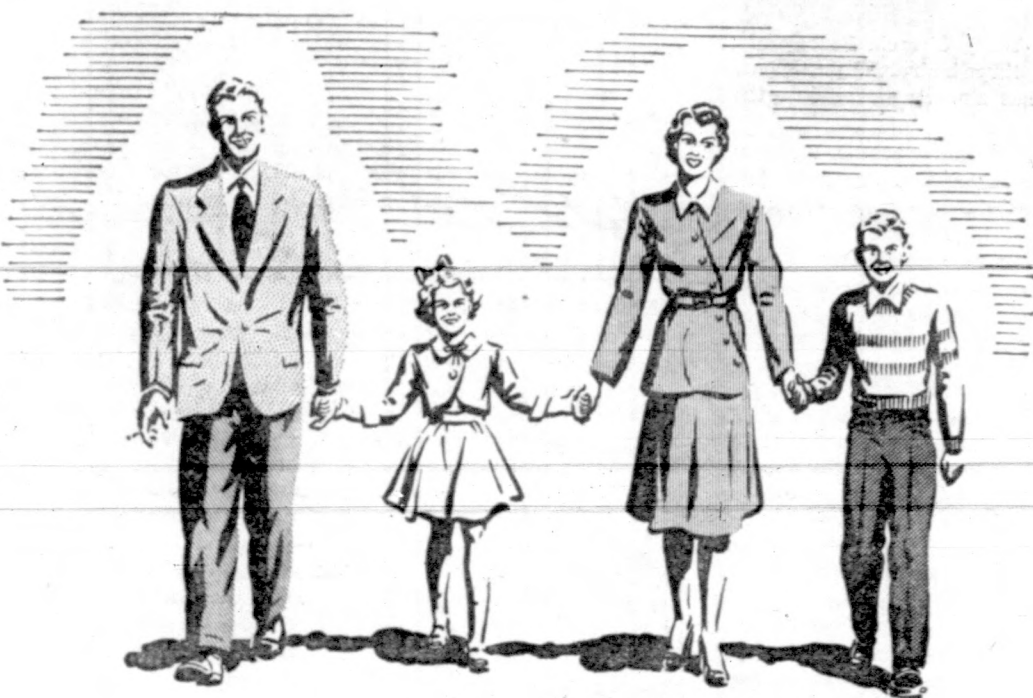
—BR—

Rev. Howard Aultman of Tupelo will be the evening Bible speaker at the Florida Baptist Assembly in Panama City July 18-26.

morning as a time for visitation until reading this article—then decided to try it.

And the results are surprising. Some observations and advantages are: (a) Ordinarily, visit the homes where you do not expect to go in for an extended visit—only the doorway conversation. Most people will be busy—some will be sleeping! (b) The father is often home, as well as the school children. An excellent chance to meet the whole family is calling on new people. (c) It is near Sunday—church-going is already on the minds of many. (d) Your Saturday call may be unexpected, which will give your visit an added impression. (e) In warm months many will be working in the garden or lawn, an opportunity for an informal chat without the formalities of a home visit. (f) And last, you will be in a better frame of mind to preach that sermon or teach that class Sunday morning. You will walk into your pulpit fresh from the homes of your people—which is often better than entering fresh from the pages of Spurgeon!

To any ultra-conservatives who may resent the adaptation of commercial methods to spiritual service, we suggest a re-reading of Luke 16:8, "the children of this world are in their generation wiser than the children of light."



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SUNDAY SCHOOL AND
TRAINING UNION
ATTENDANCE

June 26, 1955

Briar Hill (Rankin)	96	59
Flowood	91	93
Richland (Rankin)	190	84
Calvary (Natchez)	92	58
Pearl (Rankin)	224	108
Jackson, Southside	301	171
Laurel, Wildwood	191	66
Hattiesburg		
Main Street	946	378
Edwards	90	48
North Greenwood	291	94
Laurel, First	588	137
Jackson:		
Calvary	1408	364
Calvary Mission	52	27
Northside	595	187
Crestwood	630	416
Broadmoor	448	163
Daniel Memorial	706	287
West Jackson	340	146
Van Winkle	533	271
Highland	103	55
Broadmoor	448	163
Ridgecrest	312	95
First	1271	359
Parkway	956	461
Clinton	435	213
Springfield (Scott)	119	59
Pascagoula		
Eastlawn	170	81
Soso, First	175	95
Wheeler Grove		
(Alcorn)	173	140
Seminary, Union, Sr.	98	103
Laurel, Harmony	158	62
McComb, Friendship	165	90
Bunker Hill (Marion)	207	127
Darling	114	66
Lyon	150	82
Seminary, Union Sr.	114	124
Leesburg (Rankin)	173	97
Hattiesburg, Temple	527	119
Ruleville	311	157
Bethel	53	37
Yazoo City, First	568	210
Spanish Fort	51	19
Murphy Creek		
(Winston)	160	121
Bethel (Pearl River)	160	105
Pascagoula, Eastlawn	151	83
Mt. Zion (Lincoln)	175	70
Tupelo, Harrisburg	541	219
Marks, First	261	87
Greenwood, Calvary	469	167
New Prospect		
(Desoto)	93	87
Bluff Springs (Pike)	101	66
Columbia, First	785	276
Main School	712	217
S. Columbia		
Mission	73	59
Union, First	359	141
Newton, First	469	163
Wheeler Grove		

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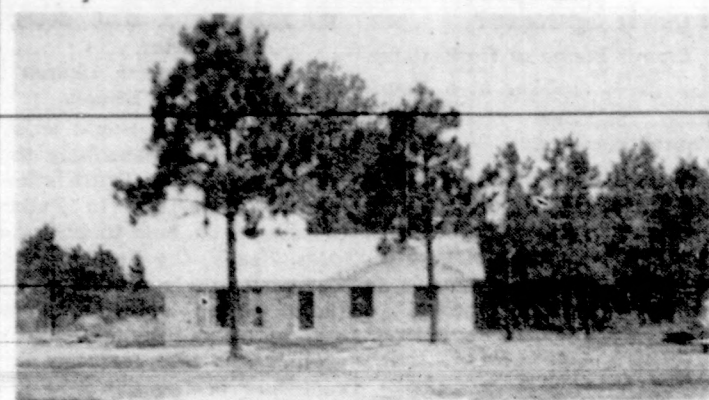
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FOREST, MISSISSIPPI

Unity Church Dedicates Pastorium



On June 6, in an all-day service, Unity Church, Pascagoula, dedicated their recently-completed three-bedroom pastorium. Rev. James F. Williams, the pastor, has already moved into the new home.

Speakers of the day were Rev. Otis Doherty, pastor, Pleasant Grove Church, Quitman, and Rev. Joe Culpepper, pastor, Yellow Pine Church, Alabama. These men were ordained and sent out from Unity Church.

Rev. A. L. Miles, pastor of Jackson Avenue Church, Pascagoula, brought the dedication message. Open House was held at the pastorium for all those present at the services.

(Alcorn)	150	134
Kosciusko, First	733	242
Main School	721	
Maple Mission	12	
Picayune, First	584	123
Ripley, First	284	112
Hornlake	142	83
Charleston, First	397	177
Hernando	152	74
Biloxi, East Howard	220	123
Friendship (Pike)	200	105
Brookhaven, First	832	253
Main	665	155
Southway	124	60
Halbert Heights	43	38
Pilgrims Rest	80	60
New Sight		
(Lincoln)	122	76
Fair River (Lincoln)	99	68
Brookhaven, Central	135	73
Gulfport, First	884	251
Pelahatchie	176	77
Cross Roads		
(Rankin)	48	55
Laurel, Highland	207	104
McComb, Locust St.	103	54
Longview		
(Oktibbeha)	79	76
Aberdeen, First	350	88
Hurricane Creek		
(Marion)	172	142
Glenfield (Union)	119	126
Crystal Springs	635	209
Ruth	58	57
Scobey, Wayside	49	49
Stonewall	225	102
Clarksdale	424	155
Clarksdale, Oakhurst	468	106
Jackson, Alta Woods	559	244
North Oxford	195	117
Mt. Pleasant		
(Holmes)	44	51
Pascagoula, First	812	268
Main School	676	198
McArthur Chapel	59	24
Orange Grove		
Chapel	79	46
Pleasant Ridge		
(Holmes)	69	73
Beulah (Brownsville)	98	82
Immanuel	174	111
Riverside		
(Clarksdale)	220	84
Harmony (Jones)	188	62
Brookhaven		
Hamilton	157	68
Grenada, First	695	171
Crowder	203	126
Skene	118	71

Siler Commended

Rev. J. W. T. Siler, pastor of the Anguilla Church for 11½ years, has resigned and accepted the Newhebron pastorate. The Anguilla Church prepared a tribute concerning Mr. Siler in which it is noted that the church now promotes a four-star program and mid-week prayer services. An annex was built last year, the sanctuary was air-conditioned, and gifts to all causes have increased.

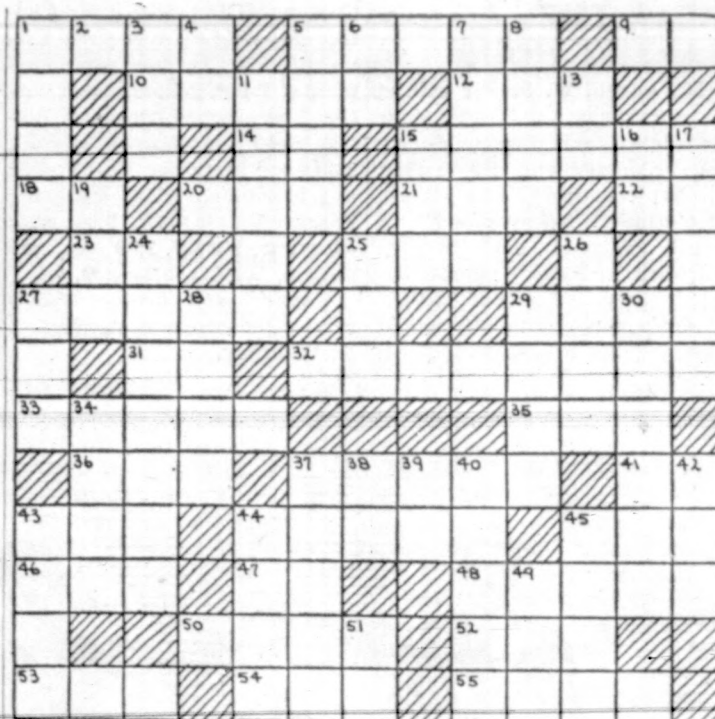
One young man was licensed to the ministry, the first in the history of the church.

The church highly commends both Mr. and Mrs. Siler for their outstanding work.

—BR—

Among recent visitors in the Baptist Building were: Naney Jean Andrews, Noel Andrews, Smithdale; Mary Temple, Maggie Chisholm, Summit; Thomas Ray Robinson, Liberty; Lee Edwin Hewitt, James Chisholm, Addie Lea Chisholm, Billy Anders, Jimmy King, Carolyn Allred, Summit; Delano Andrews, Smithdale; Sarah Whittington, Suzy Wilson, Rev. V. R. Crider, Summit; Rev. James P. Gilbert, Willie Rae Cochran, Clara; Billie Jean Dunnam, Waynesboro; Rebecca A. Bunch, Clara; Bonnie P. Cooley, Waynesboro; Bobbie Jean Langley, Clara; Rev.

Petal Harvey	350	145
Main School	302	
Harvey SS	34	
Richton Rd. SS	14	
Starkville, First	636	248
Calvary (Alcorn)	109	84
Meridian, Eastview	198	93
Calhoun City, First	331	147
Morton (Scott)	318	103
Main	283	
Mission	35	
Vicksburg, First	536	189
Amity (Chickasaw)	53	59
Louisville, West End	125	103
Bethlehem (Jones)	174	154
Corinth, Tate St.	228	73
Lucedale	556	123



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NO. 13

Luke 17

Our text is 1, 5, 20, 21, 32, 43, 44, 45, 54 and 55 combined

ACROSS

- 1 "because he did the things that ... commanded" :9
5 and 20 across "... are ..." :18
9 "they lifted ... their voices" :13
10 Should
12 Skill
14 Sixth tone of the scale
15 "giving him ..." :16
18 "Arise, ... thy way" :19
20 See 5 across
21 and 30 down "... men that were ..." :12
22 "... his feet" :16
23 Notary Public (abbr.)
25 "who healeth ... thy diseases" Ps. 103:3
27 "Master, have ... on us" :13
29 City in Norway
31 North Central State (abbr.)
32 "as they went, they were ..." :14
33 "... the Lord, O my soul" Ps. 103:1
35 Head covering
36 Kiln (var.)

Blue Mountain, Miss., June 21—Miss Chermaine Mixon, New Orleans, La., has been elected president of the Baptist Student Union of Blue Mountain Summer Session. Other officers are: Vice President, Claire Flowers, Coldwater; Pian-

ist, Ione Waller, State College; Chorister, Lucretia Majure, Coffeeville; Sunday School Representative, Lily Chun, Honolulu, Hawaii; Training Union Representative, Betty Watts, Taylor; Student Government Representative, Vera Perkins, Hickory Flat; Missionary Leader, Ruth Little, Memphis, Tenn.; Faculty Adviser, Dr. Paul Graham; Pastor Adviser, Rev. J. N. Triplett. The summer session has enrolled 8 per cent more students than last year.

and Mrs. C. W. Thompson, Jr., Okolona; A. C. Johnson, Meridian.

37 "thy faith hath made thee ..." :19

41 Printers' measure

43 "... the mercy of the Lord is from everlasting" Ps. 103:17

44 At what place

45 "for all that ... oppressed" Ps. 103:6

46 Newspaper items

47 Hawaiian Islands (abbr.)

48 "passed through the ... of Samaria and Galilee" :11

50 "fell down on his ..." :16

52 Native mineral

53 Box containing equipment for traveling

54 and 24 down "shew yourselves unto ..." :14

55 "... lepers did not return to give thanks

DOWN

1 Bird's appendage for flying

3 Small wand

4 Evangelical Union (abbr.)

5 "when he saw ... he was healed" :15

6 Height (abbr.)

7 Rachel (var.) Jer. 31:15

8 Grandson of Ephraim Num. 26:36

11 "to give ... to God" :18

13 Train (mil. abbr.)

15 To take leave (abbr.)

16 Kathode (abbr.)

17 "which ... afar off" :12

19 "And ... of them" :15

24 See 54 across

25 Feel ill

26 Bones

27 Very large crowd

28 Throw

29 One time

30 See 21 across

34 "with a ... voice glorified God" :15

37 "we have done that ... was our duty" :10

38 "and ... was a Samaritan" :16

39 Word marking an alternative

40 Citrous fruit

42 "there ... him ten men" :12

43 "turned ..." :15

44 Interrogative word

45 Eden (var.)

49 Grandson of Benjamin I Chron. 7:7

51 Electrical Engineer (abbr.)

John Cotton Forced To Resign As Church Of England Vicar

(17th Century Baptist Press)

LONDON, May 7, 1633 — (BP)—John Cotton, for twenty-one years vicar of the Church of St. Butolph's at Boston, England, has been forced to resign because of his Puritan beliefs; it was learned here today.

St. Butolph's is one of the most beautiful and influential churches in the Church of England. Cotton was appointed vicar there in 1612 when he was only twenty-seven years old. A scholar and preacher of unusual talent, he attracted the attention of church authorities almost from the time he entered the ministry.

Cotton fled here from Boston last year when he was summoned to appear before the Church of England's Court of High Commission to answer for his unorthodox conduct. Cotton revealed today that he has submitted his resignation to his bishop.

About three years after Cotton was appointed to St. Butolph's, he began to omit certain forms and ceremonies from the services of the state church in favor of Puritan beliefs and practices. Gradually he all but abandoned the ritual of the state church, with at least some approval from the congregation.

Ecclesiastical authorities censured Cotton's activities but at first no official action was taken. His bishop showed unusual leniency and it is believed that Cotton had the support of King James himself in his nonconformity.

Born in Derbyshire in 1584, Cotton is the son of devout parents. He evidenced a keen intellect in childhood and became a student at Trinity College, Cambridge, at the age of thirteen. He received his master's degree when he was twenty-two, excelling in Hebrew. Primarily for his proficiency in the biblical tongue, Cotton was awarded a fellowship to Emmanuel College.

Emmanuel is the most strongly Puritan of all the Cambridge colleges, and doubtless it was there that the young ministerial student first embraced the doctrines of the independent church. Cotton remained at Emmanuel six years, becoming dean and first attracting attention as a preacher at St. Mary's Church. He was ordained as a priest in 1610.

Cotton is expected to follow other Puritans to America where many have fled in recent years to escape the persecution of the state church. He traveled from his church at Boston to Southampton to preach the farewell sermon when John Winthrop and his band of Puritans sailed for New England in

ATTENTION!

A Church and Denomination night in every Southern Baptist church . . . September or October 1955
Write your State Mission Secretary now for information

CALENDAR OF PRAYER

- July 4—Second Summer Term Begins at Clarke College; R. A. Camp, Garaywa.
- July 5—Mrs. Maude Hedrick, William Carey College staff; Mrs. W. Martin Smith, Carroll County Associational W. M. U. Supt.
- July 6—Rev. B. T. Bishop, Franklin Associational Chairman of Evangelism; Davis Gardner, Jasper Associational Training Union Director.
- July 7—Reid Moore, Hinds County Associational Music Director; Jack Huff, Green Associational Brotherhood President.
- July 8—Dr. Louis E. Dollard, Jr., Mississippi College faculty; Rev. W. P. Young, Jackson Associational Missionary.
- July 9—Marian Leavell, BSU Director, Ole Miss, Oxford; Mrs. Nell Cotton, Baptist Building.
- July 10—Glen Dismukes, Trustee, Clarke College; Dr. John E. Barnes, Jr., Lebanon Association's Representative to the Mississippi Baptist Convention Board.

I AM A CHRISTIAN (50 cents), written by Dr. Jesse R. Wilson and published by the Judson Press, Philadelphia, is a book worth reading. The first edition appeared in 1935 and went through four printings and was revised in 1940. The present issue is another revision attesting to the popularity of the book. During World War II it was widely used by Baptist chaplains in their ministry to servicemen. Many pastors have used it in classes of young people and as a gift to new converts. It has been published in Spanish and a Japanese translation is now being considered. The chapter headings are: "A Christian Experience"; "A Christian Faith"; "A Christian Philosophy of Life"; and "A Christian Hope for the World." Orders should be sent to the Baptist Book Store.

search of religious freedom three years ago.

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VACATION BIBLE SCHOOL REPORT

Eden (Yazoo)	57	\$6.00
Arlington (Arlington)	79	10.93
West Gulfport (Gulf Coast)	72	7.42
First, Pontotoc (Pontotoc)	226	126.96
First, Laurel (Jones)	187	42.70
Immanuel (Lebanon)	138	46.95
First, Grenada (Grenada)	527	86.00
Philadelphia (Lafayette)	63	29.38
Poplar Springs Drive (Lauderdale)	234	54.54
Highland (Hinds)	141	29.00
Cary (Sharkey)	64	8.55
Cronfield (Union)	103	12.19
East Corinth (Alcorn)	126	24.10
Value (Rankin)	93	11.59
Horn Lake (DeSoto)	148	24.15
Eastlawn (Jackson)	185	30.69
Bethel (Pearl River)	175	32.74
Valley Park (Sharkey-Issaquena)	52	12.79
West Corinth (Alcorn)	124	14.65
Shady Grove (Jasper)	81	19.11
Riverside (Union)	86	15.40
South Side (Lauderdale)	252	37.25
Belzoni (Humphreys)	163	22.05
Ashland (Benton)	100	17.70
Clinton (Hinds)	297	43.89
First, Brookhaven (Lincoln)	284	49.42
Plantersville (Union)	96	14.81
Immanuel (Union)	240	38.37
South Laurel (Jones)	106	14.25
Houlka (Chickasaw)	108	19.00
Main St., Hattiesburg (Lebanon)	454	139.81
Center Terrace (Madison)	291	66.91
Woodlawn (Warren)	102	28.74
Bethlehem (Montgomery)	47	4.11
State Boulevard (Lauderdale)	192	49.19
Pearl (Rankin)	191	60.95
Midway (Lauderdale)	170	30.62
Tangipahok (Pike)	81	13.65
Leakesville (Greene)	132	7.00
Madison (Madison)	88	19.53
Emmanuel (Grenada)	227	29.45
First, Newton (Newton)	270	50.35
Providence (Bolivar)	124	16.86
Wade (Jackson)	95	3.00
Pricedale (Pike)	81	
First, Batesville (Panola)	269	38.51
Rome (Sunflower)	106	10.32
Salem (Covington)	125	25.00
Handsboro (Gulf Coast)	220	68.74
Holly (Alcorn)	85	13.21
First, Magnolia (Pike)	161	27.79
Calvary, Greenwood (Leflore)	339	
Fort Bayou (Jackson)	54	18.80
First, West Point (Clay)	230	33.16
Trinity (DeSoto)	66	10.15
Rocky Branch (Calhoun)	35	14.31
Ackerman (Choctaw)	130	52.40
Central (Lebanon)	87	10.05
Calvary, Vicksburg	119	17.39
Ruleville (Sunflower)	271	20.27
McLaurin (Lebanon)	96	17.00
Kosciusko First (Attala)	460	59.27
Galilee (Miss.)	130	7.16

Baptist Student Union

CHAS. W. HORNER, Secretary
ETHEL LAE WOOD, Office Secretary
Box 530 — Phone 2-1600 — Jackson

SUMMER MISSIONARIES WRITE

Word from her field of service has been received from Summer Missionary Mary Kate McManus, of Co. Lin. Mary Kate, whose address is Box 544, Deming, N. Mexico, writes: "My partner is Edith Miller from Marshall, Mo. We are going to work in the southwestern section, which is right on the border. I never realized what a great field of service there is here . . . Now I am more thankful than ever that the Lord has seen fit to give me this privilege because maybe I will be able to influence someone else to see the need next year . . . Also I hope I can influence some churches to increase their gifts in order that we may have more workers . . . Tell the BSUs that I do not know how to thank them for making this summer work possible for me . . ."

STATE PRE-SCHOOL RETREAT AUG. 13-14

All college pastors, BSU faculty advisors, presidents, State Council members and Directors are especially urged to make their plans to attend the State Pre-School Retreat at Camp Garaywa Aug. 13-14. These groups will be the guests of the State BSU Dept. after they arrive at the Camp. Other BSUs are welcome to attend if they will pay their camp expense which will amount to \$3.80 per person.

Among those to appear on the program will be Dr. William Hall Preston, Associate in the Conventionwide Student Dept., Nashville, Tenn.; Mr. Sam Sanford, BSU Director for La. Tech, Ruston; Rev. Russell McIntire, Clinton; Rev. Carl Duck, Batesville, and Miss

Blackwater (Kemper)	49	9.58
Shady Grove (Copiah)	108	18.30
Stringer (Jasper)	99	11.74
Forty First, Meridian (Lauderdale)	190	25.00
Hopewell (Franklin)	61	10.36
Escatawpa (Jackson)	170	10.35
Bethlehem, Forkville (Scott)	116	21.28
First, McComb (Pike)	318	33.08
Bellevue (Lamar)	61	13.13
Zackanoakany (Attala)	76	7.90
Bethel (Rankin)	47	12.30
Bruce (Calhoun)	221	57.21
County Line (Greene)	61	8.74
Mayhew (Lowndes)	40	12.10
Holmesville (Pike)	47	8.91
Meadville (Franklin)	155	

Frenchie Bramwell, BSU Director for Lamar College, Beaumont, Tex.

MISCELLANEA

Those who have thus far accepted our invitation to our State Retreat for BSU Officers next April are Mrs. Frank Leavell, Nashville, Tenn.; and Bill Santo, Baton Rouge, La. Theme of the Retreat is to be "Jesus Calls . . . I Must Follow."

During the meeting in Clinton Church last month, with Dr. Marshall Craig as the preacher, six students made decisions for mission service and one made a profession of faith. Recently a group of M. C. students had charge of the evening worship at Moorhead Church.

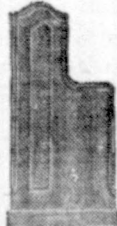
Clay Gibson, Miss. College, our Summer Missionary to his own people, the Choctaw Indians, has as his summer's schedule a meeting in the Tucker community, Bethany Church, Caanan Church, Hope Church, Calvary Church, Bogue Chitto Church and at some mission points, and Bible Schools at Bethany Church, Pine Bluff Church, Mt. Zion Church, Bogue Chitto Church and at some mission points. He is working with Rev. Horace Fisher, the Home Mission Board Missionary to the Choctaws.

Working with the State Training Union Dept. this summer are the following students: Madeline Austin, Willa May, Bobbye Ruth Warner, Mary Joan McMillan, Argie Windham and Ed Perry, Miss. College; Libby Wiltshire, Shelby Scott and Wilda Thigpen, Clarke; Mary Collums, Betty Wicker, Lourie Wright, Elizabeth Morris, Elsie Byrd and Linda Vinson, Blue Mtn., and May Carter, Mary Martin and Henry Luke, East Central Jr.

We are grateful to Miss Edwina Robinson and the other fine ladies of the W.M.U. for working with us in getting information on students planning to attend college this Fall into the hands of our Local Directors a good many weeks prior to the opening of school.

Six college and seven high school students from Jones Jr. helped in the Bible School of First Church, Ellisville, recently.

Mary Nell Stennett and Bettie Earl Reynolds, Holmes Jr., are on the Ridgecrest staff.



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Children's Page

The Little Red Sailboat

By FLORENCE J. JOHNSON

"I wish we could think of something to do," sighed Jimmy.

For seven whole days he and Susan had been here at the camp where the doctor had said Mother must stay until she was stronger. There did not seem to be anyone their own age in the cabins scattered through the woods and along the river.

Suddenly Jimmy jumped up. "Susan," he cried, "isn't that a boat in the reeds?"

He kicked off his sneakers, and waded out into the stream, and pulled a little red sailboat free from the reeds.

"What a beauty!" Susan said. "Look! There's a name." She pointed to the small white letters painted on one side of the boat.

"Danny Ruth," Jimmy spelled it out. "Do you suppose that's the name of the owner, Danny Ruth somebody? Maybe the boat floated away from him or her."

Susan looked at the river. "Water flows down," she said. "It must have come from that direction," and she pointed to the north.

"There are several cabins around the bend. We haven't been there yet."

There was a piece of oilcloth wrapped around one of the masts. He had never heard of seamen wrapping oilcloth around a mast when the sails were spread out. Carefully he unfastened the heavy thread, and unrolled the oilcloth. A small slip of paper fluttered to the ground.

Susan picked it up and read:

"A northern trail,
An old tin pail,
A big oak tree,
And there we'll be."

"What in the world!" Jimmy examined the paper, then looked at the boat. "Susan, someone wants to meet us. They made a mystery out of it. Instead of coming here, they've sent us a riddle to solve and find them."

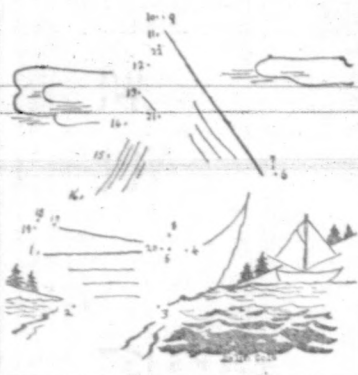
"A northern trail! Must mean to go north," Susan said slowly. "I'm sure the boat came from that direction."

"North to an old tin pail." Jimmy turned toward the cabin. "Let's ask Mother if we can go."

A few minutes later they were following the trail along the riverbank and around the bend. They went past two cabins, but no tin pail did they see.

Finally Susan saw a tin pail lying on its side beside a cabin.

"There's no oak tree," Jimmy



said thoughtfully. "Let's go on."

They went past two more cabins, then Jimmy saw the big oak tree. It stood straight and tall, and beneath it was a log cabin with flowers blooming around the step. The door was wide open, but there was no one in sight.

Jimmy and Susan looked at it.

"There's no tin pail," said Jimmy.

"Oh, dear! I did hope this was the place."

"Oh!" Susan stopped, and pointed. "There is a tin pail. Look! They have flowers growing in it."

Jimmy turned quickly. He saw the big tin pail on the stump of a tree. It was filled with geraniums. He and Susan ran toward the open door.

"Hi!" A boy and girl stepped out, giggling. "What sleepyheads you are! We didn't hear a sound when we went to leave the ship early this morning," said the boy.

"Didn't it float down?" Susan asked in disappointment.

"Sure. But we followed to make sure that it would stop at your place, Mr. Bright, the grocery store man, told us about you," the girl said. "I'm Ruth Oliver. He's Danny," nodding toward her brother.

"Then the boat is named after both of you!" Jimmy handed it to the other boy. "It's a peach of a boat."

"We almost got side-tracked. There was a tin pail by another cabin, but when we didn't see the oak tree, we came on." Susan looked around. "Do you live here all the time?"

"Oh, no. But we've been coming here every summer for years. We saw the tin pail by Mrs. Gridley's cabin this morning, and wondered if you'd see it, too," laughed Ruth.

"Oh," Jimmy exclaimed. He was staring at a boat Danny had brought out. "Why, it's just like yours, except it's white instead of red." He looked at it admiringly. It was a beauty — the white sails, the white boat with red lines for trim.

"It's yours," Danny told him. "Cap Smith makes them. He'll

Why I Believe In Hell

By HENLEE H. BARNETTE



There are three basic reasons why I believe in hell. First, because I believe in a holy God and His Holy Word. It is inconceivable that a righteous God

would fail to bring to justice those who have persistently sinned against his will. God says that the wicked will be punished for their sins. Their final place of torment is in hell. The bulk of New Testament teaching concerning hell is found in the sayings of Jesus.

The Greek word for hell is Gehenna and its Hebrew form is Hinnom. The valley of Hinnom south of Jerusalem was the seat of Moloch worship where little children were thrown into Moloch's arms to be consumed in the flames. Josiah (2 Kings 23:10) abolished these human sacrifices. But the Jews so abhorred the place that they cast refuse and dead bodies of men and animals that needed to be consumed into this place. Thus it came to be called "Gehenna of fire." So Gehenna came to be used by our Lord to depict the place of torture and eternal punishment of the wicked (Matthew 5:22, 29, 30; 10:28; 18:9; 23:15, 33; Mark 9:43, 45, 47; Luke 12:5; James 3:6).

Second, I believe in hell because it is logical. My sense of justice tells me that if there is no hell there ought to be one. It is illogical to tell men that there is a righteous God to obey, a gospel of redemption to be accepted, a heaven to be gained, if at the same time they are not warned that the rejection of these has eternal significance. People who have given others so much hell

paint the name on it when you decide what to call it."

Jimmy looked at his sister. She nodded.

"Jimmy Sue and Danny Ruth! Come, let's see how they race," said Danny. "You can stay for lunch, can't you? Mom's over at Mrs. Nelson's but she'll be back soon. We'll go part way with you this afternoon, to Cap Smith's cabin, to leave the boat so he can paint on the name."

"Oh, boy! What a summer we'll have this year," Jimmy said as he lined the white boat up even with the little red boat that had started him and his sister on a mysterious trip up the northern trail, a trail to two new friends.

Follow the numbers in the picture and see if you can draw "The Little Red Sailboat."

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Brotherhood Department

W. R. ROBERTS, Secretary

JOEL RAY, Royal Ambassador Secretary

ROBERTA CROWELL and BETTY JO RAY, Secretaries

A GOOD BROTHERHOOD

Knows where it's going;
Supports the church financially;
Pushes preaching attendance;
Encourages the other organizations of the church;
Has no "inactive" roll;
Contacts EVERY absentee EVERY week;
Goes into the homes of all new members;
Keeps an accurate prospect list;
MAY ALL BROTHERHOODS KEEP THIS IDEAL BEFORE THEM.

ELECTION OF NEW OFFICERS

ASSOCIATIONAL and CHURCH BROTHERHOOD OFFICERS should be elected BEFORE the new fiscal year, which begins October 1. This means that the Brotherhood meetings, both associational and church, for the Fourth Quarter, should be in the hands of the new officers.

Many churches are finding that early election of officers insures a more adequate trained leadership. In some instances the head of an organization is nominated and elected several months ahead of the other officers. When this is done he is invited to sit in with the Church Nominating Committee to advise that committee in selection of those who will work with him.

This procedure, likewise, enables the new Brotherhood president to make plans to take advantage of training opportunities which he needs. Other than Ridgecrest and Glorieta, more and more associational organizations are conducting Brotherhood Officers Clinics in the early fall. If the new officers are to participate in these opportunities, early nomination and election are a great advantage.

should have to experience hell somewhere.

Third, I believe in hell because I have been there. Every man has a taste of heaven and hell right here on earth. Omar Khayyam was partially right when he said:

I sent my Soul through the Invisible,
Some letter of that After-life to spell:
And by and by my Soul return'd to me,

And answers "I myself am Heav'n and Hell."

There is the hell of a bad conscience, the hell of unforgiven sins which haunt one, the hell of utter loneliness which are foretastes of eternal punishment. The most terrifying thought which can grip the human mind is that of being eternally separated from God "which is the second death"

MAKING YOUR BROTHERHOOD COUNT

According to Romans 12:1, the commitment of individuals is essential to success.

In a Brotherhood, success is dependent upon the consecration of each member; therefore, men to be useful must be men who belong to God.

Men who, through Christ, have given themselves to God are ready for growth; they are not finished products. The Brotherhood that uses consecration as a measure of worthiness for membership, will reach only a limited number of men; while the Brotherhood that points men toward a fuller consecration will reach men of varied levels of spiritual maturity. It is practical for this organization to help men to find "that good and acceptable and perfect will of God."

The purpose of a Brotherhood—that a man become busy for Christ through the church where he belongs. Men who take advantage of opportunities for service, although they have "gifts differing according to the grace each has received," will be useful growing members.

In Brotherhood growth, willingness to work is not sufficient — a man must work as a member of a team. The acceptance of the shared, or group, responsibility is truly a measure of one's spiritual maturity. Cooperation is the principle of progress. Did Paul not say "we are workers together with God?" By following this scriptural principle, Brotherhood work has come a long way, but this is an abiding principle and we must never cease to follow it. Men who work together will become "kindly affectioned one to another with brotherly love; in honor preferring one another."

(Rev. 21:8).

Today it is old fashioned to believe in hell. But God says that hell is a reality — he will separate the sheep from the goats. Human experience compels belief in such a place — most of us have been there.

And, finally, a hell of some sort is feared almost universally by man. Even the pagan has his notion of punishment to be endured in the world beyond because of sins.

July-August Dates open for

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Sunday School Lesson

July 3, 1955

By DR. CLIFTON J. ALLEN
THE PROPHET OF
JUDAH'S DECLINE

2 Kings 23:31 to 24:7; Jeremiah 22:36

We continue this quarter a study of the history of Judah, until the end of the Old Testament era. The lesson covers the period of the Exile and Restoration. We will see some of the towering personalities of God's prophets whose messages and leadership give us direction for life in our times.

This lesson tells of the decline immediately preceding the destruction of Judah as a nation. Jeremiah was God's great prophet during this period. After Nebuchadnezzar of Babylon conquered Egypt (605 B. C.), Judah became a vassal state of Babylon. Some captives were taken to Babylon at that time. Jehoiakim, who had reigned eleven years, came to his death in 597 B. C., just how it is not known, and was succeeded by Jehoiachin. He was on the throne only three months when he and many others were taken as captives to Babylon.

Judah's decline was the inevitable result of infidelity toward God.

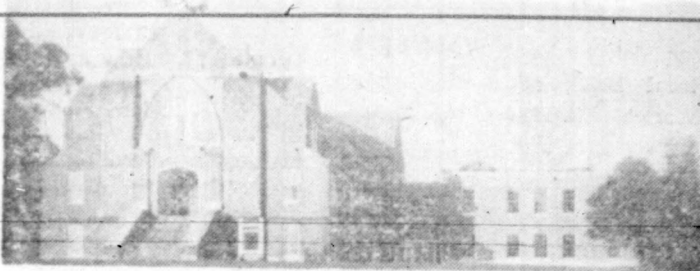
JEREMIAH, GOD'S SPOKESMAN

Jeremiah lived at a critical time. The nation of Judah was hastening on to inevitable downfall. His sensitive soul reacted with anguish and perplexity, at times with frustration and bitterness, to the wickedness and weakness of Judah's leadership and to the necessity for God's execution of judgment. Jeremiah's life was full of conflict and suffering, in part because he preached submission to Babylon, for which he was accused of treachery and was severely persecuted. The opening verses of our lesson passage tell of God's charge to Jeremiah to go to Jehoiakim, the king and declare the message of divine exhortation and declaring God's message caused him to be bitterly hated.

THE WAY OF SECURITY

First of all, Jeremiah was to declare to Jehoiakim an earnest

Poplarville, First Has New Building



Shown above is the new educational building at First Church, Poplarville. It was erected at a cost of about \$50,000. It gives a total Sunday

exhortation. The message from the Lord charged the king to execute justice and righteousness, to deliver the oppressed, to live uprightly, to abstain from violence with respect to the unfortunate and helpless people, and never to shed innocent blood. It seems that already Jehoiakim had killed Urijah, who had prophesied words of condemnation and judgment. Jeremiah declared that if the king would hearken to God's command and exhortation, then God would preserve the house of David on the throne. The way of security depended on obedience to God. This involved right living in terms of integrity, compassion for the needy, and fair dealings for all.

ALTERNATIVE TO OBEDIENCE

God wanted to spare his people and preserve the nation. But he was limited, by their response. If the king would not listen to God's entreaty, if the people would not obey his commandments, then the result would be destruction. Jehoiakim had oppressed the people greatly to indulge himself in luxury and to build for himself a magnificent house. That house would come to desolation unless the king would take seriously the charge from the Lord. The intensity of God's feeling was shown by his oath. Judah was meant to be like Gilead, that is, like balm to the Lord; and like Lebanon, that is, like beauty and strength to the Lord. But disobedience would make Judah a wilderness and make her cities desolate without balm or beauty or strength. There was then, and there is now, no alternative to obedience but the awful stroke of God's judgment in material ruin and spiritual suffering.

EXPLANATION OF RUIN

Both God's entreaty and warning through Jeremiah fell on deaf ears and hard hearts. The outcome would be ruin, as Jeremiah knew. Future generations would ask, Why? God's explanation was: "Because they have forsaken the covenant of the Lord their God, and worshipped other gods, and served them." Neither a nation nor an individual can escape the consequences of forsaking God.

School capacity of 500.

Those serving on the Building Committee were Russel Sinquefield, C. C. Barefoot, Carl E. Stuart, Alvin Gipson, Mrs. Norman Rouse, Mrs. L. A. Hurst, Mrs. Dr. Arlege, the late Lonnie Smith, Leo Daughdrill.

Those serving on the Finance Committee were: J. S. Moody, E. J. Mitchell, J. H. Harvey, Norman Rouse, L. A. Hurst, P. A. Tims

Rev Clyde Gordon is pastor.

—BR—

Indianola Church Rotates Deacons

The First Baptist Church of Indianola has ordained the following deacons: Doyle Coston, Philip Fratesi, James C. Hodges, Max Hodges, and Orman Ross.

The church also has set up the system of rotating seven deacons each year on a three year cycle. Dr. Kermit Canterbury is pastor.

New Officers State Training Union Convention



New officers of state Training Union Convention elected Friday at First Church in Jackson, were, (left to right), Davis Gardner, Louin, president; Pat Clendining, Jackson, vice-president; Miss Sammie Campbell, Jackson, secretary, and Rev. Guy Futrell, Oxford, pastor-adviser.

THE RIDGECREST STORY is a new book printed by Broadman Press, Nashville, Tennessee giving the history of the place that has found its way to the heart of so many Southern Baptists. The illustrative photographs are well-chosen and the cover itself is a photograph of the assembly. There are poems, essays, and

thoughts about Ridgcrest in the "Land of the Sky," where the Spirit of the Living God is so close. Order this new book from the Baptist Book Store or the publisher.

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Among recent visitors in the Baptist Building were: Henry C. Luke, Union; Phalba Clark, Greenville; Franklin Bell, Philadelphia; Libby Wilshire, Carrollton; Tom Benn, Standing Pine; Major C. McDaniel, Jr., Prentiss; Mary E. Collums, Houlika; Mrs. J. B. Middleton and Mrs. W. A. Whitten, Weir.

BAPTIST Training UNION
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OFFICE SECRETARY MISS SAMMIE CAMPBELL
ASSOCIATES: G. G. PERCE, MISS LOUISE HILL, MISS NETA STEWART

**WE ARE SORRY
YOU CAN'T COME
TO THE
MISSISSIPPI
BAPTIST TRAINING UNION
ASSEMBLY**

CAMP GARAYWA • AUGUST 15-20

Yes, we are very sorry that you can't come to the Training Union Assembly at Camp Garaywa this year. That is, we are sorry, if you haven't already sent in your reservation fee of \$2.00, which would have made it possible for you or some members of your church to attend the assembly this year.

It is necessary for us to make this announcement, and we are truly sorry that we have to. We have already exceeded our maximum number of paid reservations, which is 350 for Camp Garaywa, and that is taxing the facilities of the camp considerably.

If you receive a check for your reservation fee through the mail, you will know that we have already reached the limit of our reservations at the assembly this year.

It is like we said in the beginning of this article, WE'RE SORRY YOU CAN'T COME!

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THE QUESTIONING CHURCH

BY DR. M. RAY McKAY,

Professor of Preaching, Southeastern Seminary

The Apostle Paul instructed his young friend, Timothy: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." The present-day preacher, no matter how enthusiastic he may be about personal soul-winning nor how effective he may be as an evangelistic preacher, is nevertheless missing one of his greatest opportunities and failing to fulfil a definite command if he fails to teach the members of his church to be personal soul-winners. The pew is commanded as definitely as the pulpit in the words of Jesus: "As the Father hath sent me, even so send I you." Every individual who has accepted the Son of God as his Saviour must also accept the command of the Saviour as his own personal responsibility.

Lay People Can Win

The world can never be won in any other manner. Preachers can never come into personal contact with all of the people of the world. Most of them must always be reached by the personal witness of the lay Christian.

Lay people can be effective soul-winners. They have the four essentials for effective soul-winning. They have the Bible, which is the Word of God. The Bible will tell any lost man how to be saved. If an individual Christian knows how to use the Bible, he can tell another man how to be saved. In the second place, the lay worker can depend upon the Holy Spirit to bring conviction to those to whom he brings witness. If we will pray for any man, the Holy Spirit will begin to operate in the life of that individual. We can see evidences of the working of the Holy Spirit in the attitude of the man for whom we pray. Probably he will be anxious and willing to listen. On the other hand, he may be resentful because an accusing conscience is disturbing him. In any case every soul-winner can depend upon the fact that if he prays for a man, the Holy Spirit will co-operate by bringing conviction. In the third place, every personal soul-winner may be assured that God will use his own personal testimony as an effective way to lead another man to know the Lord. Let the preacher encourage the redeemed persons in his church to "say so," to tell their own personal experience with the Lord. This will be an effective pathway by which another man may be led to Christ. Finally, every lay soul-winner can be assured that Jesus Christ is always available to save. The preacher cannot save a lost man; only the Lord Jesus Christ can bring salvation. Now he stands ready to save any man who comes to him in repentance and faith. With these four assurances

our people can be ready for instruction in soul-winning. This instruction must be clear, definite and scriptural.

Perhaps the best way for the preacher to lead his own people to be personal soul-winners is to begin with a few. Let the preacher take with him on a soul-winning mission a young deacon, and let the deacon be the prayer partner while the preacher wins a lost man to the Lord. A few such experiences will instruct and inspire this deacon to become himself a winner of the lost. When a small group has become enthusiastic about this work, then larger numbers should be invited to study definitely the way to win.

A first lesson which has proved itself effective as a way by which Christians may lead the unsaved to Christ has been called "the Roman Road."

The operation of this lesson may be made clear in a true story.

A Cotton Farmer Finds Christ

Not long ago a young minister whom I was assisting in a revival meeting made an appointment to talk with a young cotton farmer. At the appointed time we met the young man at his farm home. There he presented to us his wife and his sturdy ten-year old son. His wife was an active, praying Christian. It had previously been agreed by the pastor and the visiting preacher that the pastor would be the prayer partner while the visiting preacher led in the conversation. After a brief and friendly discussion concerning the problems and opportunities of the farm the preacher said, "I know you are wanting the best things for your family, and I suspect that you agree with me that every home should have a Christian husband and father." As the young man nodded in agreement, the preacher continued: "Let's use your Bible to see how a man may be saved." The farmer handed the preacher the Bible and when he had found the place, the preacher said: "Now, will you read for us Romans 3:23." The young man read, "All have sinned and come short of the glory of God." "Now," said the preacher, "that verse expresses the truth as I have observed it. All have sinned. Is that your observation, also?" The young man declared it was.

"Since all have sinned, how important is it? Let us look at Romans 6:23 for this answer." Then the young farmer read: "The wages of sin is death, but the gift of God is eternal life. . . ." "That means," said the preacher, "spiritual death as well as physical death. If a man has sinned, he is already condemned to spiritual death. He is without God and without hope in the world. As the Bible expresses it in another place, the sinner is on his way to Hell. Now what can a man do in so serious a situation?" The young farmer suggested that he had been planning to go to Sunday School,

DOTHAN, Ala. — (BP) — V. L. Wyatt, 61, secretary of evangelism and enlistment for Alabama Baptists, died in a local hotel, apparently of a heart attack. He had come here to preach in a church.



Shown above are the 213 pupils enrolled in the Vacation Bible School at Eastlawn Church, Pascagoula. Mrs. Wilson Woodall was the principal and Rev. O. W. Marson is the pastor.

and he wanted his family to go.

The preacher agreed that every man ought to take his family to Sunday School, but suggested that Sunday School attendance had nothing to do with salvation.

"If a man is condemned to death he cannot be saved by the things he does. Something must be done for him. Romans 5:8 will give you this good news." There the young man read: "God commendeth his love toward us in that while we were yet sinners Christ died for us." "Oh," said the preacher, "that's it Christ died for us, therefore we ought not to die for our sin. If Christ has paid the penalty, there ought to be a way of escape for us. This is the greatest good news in all the world. Now let us see how the death of Christ can be made effective in our own lives. Turn to Romans 10:9 and you will find the answer."

There the young man read, "If thou shalt confess with thy mouth the Lord Jesus, and believe in thine heart that God hath raised him from the dead, thou shalt be saved." The preacher pointed out the importance of the resurrection. It means that Christ is alive and ready to save. Then he pointed out the nature of belief. It means a faith upon which you act. It means a personal transaction between you and the Lord Jesus Christ. "You say to the Lord Jesus Christ: 'I know I am a sinner; I know you have power or you would not have risen

from the dead; and so I trust you right now as my Saviour. The best I know how, I take you as my Saviour and I will follow you as long as I live.' Let us talk to the Lord about it." Then the preachers and the young man, with his wife and son, knelt. The pastor prayed first, then the visiting preacher and the wife. Then the man himself, led by the pastor, prayed, using words like those suggested above. At the close of the prayer, he had prayed for himself and for his wife and for his son and for the Christian home he wanted. He arose with shining face and said, "Oh, I feel much better already."

Now the joy of this story lies

Canadian Baptists Are Warned of Invasion by Southern Baptist Group

HAMILTON, Ont. — (RNS) — Delegates to the 67th annual assembly of the Baptist Convention of Ontario and Quebec were warned against an "invasion" of Southern Baptists from the United States.

The Rev. E. M. Checkland of James Street church here said the Southern Baptist Convention was about to spill over the international boundary, engage in evangelism and other work, and ignore the Ontario-Quebec body which is part of the Canadian Baptist Federation.

"Should a member group (of the Southern Baptist Convention) wish to sponsor a rival seminary to McMaster University in Ontario it could do so without discussing it with the federation," he added.

Dr. N. H. Parker, dean of the divinity school at McMaster, said Canadian Baptists should "beware of having an elephant for a bedfellow."

"Everything is fine until he rolls over," Dr. Parker said. "The Southern Baptist Convention is rapidly becoming the cave of Abdullah to which any disgruntled Canadian group can turn."

The Rev. H. E. Lewis, Montreal, vice-president of the Ontario-Quebec Convention, said a source of friction was two churches in Western Canada who had sought membership in the Baptist General Convention of Oregon-Washington. The latter is affiliated with the Southern Baptist Convention.

The delegates appointed Dr. Parker and the Rev. Dr. N. C. Smalley to confer with the Southern Baptist Executive Committee on the "invasion" issue.

The issue was first raised last October in a report to the Baptist Union of Western Canada. It stated that "brethren of the Southern Baptist Convention have decided to encourage the organization of Baptist churches in Canada affiliated with the Convention — in areas already well served by Canadian Baptist churches."

Last December, the Southern Baptist Convention's Sunday School Board in Nashville, Tenn., disclaimed, in effect, any intention to "invade" Canadian Baptist territory. The board said, however, it was willing to join with the denomination's Home Mission Board in "being of assistance to Canadian Baptists."

The board made its offer of aid contingent upon "certain principles," chief among them that "the Canadian churches are sovereign bodies."

The state convention board in Oklahoma recently gave its approval to a \$2,000,000 Co-operative Program budget for Oklahoma Baptists in 1956.

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Central Baptist Church in Dallas, Texas, a strong, independent Baptist congregation, has asked to become affiliated with the Southern Baptist Convention. BP.

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in the fact that that young man is one of the most faithful of new Christians, always present at the services, always active in whatever way he can help.

Along the pattern of these four verses, or others the pastor may suggest, any lay Christian can be taught in one lesson so that he can go out and win the lost.

The glory of life is brightest When the glory of self is dim, And they have most compelled me Who most have pointed to Him. They have held me, stirred me, swayed me. I have hung on their every word Till I fain would rise and follow Not them, not them, but their Lord.